

SEPTEMBER 20, 2022 4:30 - 6:00 PM

* VIRTUAL * MENTAL HEALTH ADVISORY BOARD

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3408,,464727229# USA

Conference ID: 464 727 229#

Mental Health Advisory Board Members: Supervisor Monica Brown, Denise Coleman, Daniel Cotton, Rachelle Jackson, Chair, Heather Theaux-Venezio, and Michael Wright.

Behavioral Health Services Division Members: Emery Cowan, Behavioral Health Director, Interim, Leticia De La Cruz Salas, Behavioral Health Services Administrator, Kate Grammy, Behavioral Health Services Administrator, and Tracy Lacey, Senior Mental Health Manager.

| AGENDA | | |
|---------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4:30 pm | I. | CALL TO ORDER/ROLL CALL |
| 4:33 pm | II. | CONFIRMATION OF VIRTUAL DISCUSSION: Consider adopting a resolution of the Mental Health Advisory Board authorizing remote teleconference meetings for the period September 2022 through October 2022 as a result of the continuing Covid-19 pandemic state of emergency. |
| 4:35 pm | III. | ITEMS FROM THE PUBLIC: This is your opportunity to address the Board on matters not listed on the Agenda, but it must be within the subject matter jurisdiction of the Board. Please limit your comments to three minutes |
| 4:40 pm | IV. | APPROVAL OF SEPTEMBER 20, 2022 AGENDA |
| 4:45 pm | V. | APPROVAL OF AUGUST 16, 2022 MINUTES |
| 4:50 pm | VI. | SCHEDULED CALENDAR 1 Routine Business a Laura's Law Assisted Outpatient Treatment (AOT) Referrals b MH Related Legislation c LPS/PES Meeting Discussion 2 New Business |
| 5:05 pm | VII. | PUBLIC COMMENTS: This is your opportunity to address the Board on a matter listed on the Agenda. Please submit a Speaker Card to the clerk and indicate on which item(s) you want to speak. For items not listed on the Agenda, please see Items from the Public. |
| 5:10 pm | VIII. | STAFF REPORTS 1 Director's Report 2 MHSA Report |
| 5:25 pm | IX. | COMMITTEE REPORTS 1 Executive Board 2 Membership 3 Outreach and Education |
| 5:35 pm | X. | BOARD DISCUSSION |
| 6:00 pm | XI. | ADJOURN |