


**Notice of Exemption**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: City of Benicia  
250 East L Street  
Benicia, CA 94510

**FILED**

MAY 19 2022

Bill Emien, Clerk of the  
Board of Supervisors of  
the County of Solano,  
State of California  
Deputy 

County Clerk

County of: Solano

Project Title: DESIGN REVIEW APPROVAL PLN-22-19

Project Applicant: CITY OF BENICIA

Project Location: 91 Riverview Terrace

Project Location - City: City of Benicia

Project Location - County: Solano County

**Description of Nature, Purpose and Beneficiaries of Project:**

Repaint exterior of the existing multifamily residential development with a neutral color scheme, including shades of brown, grey, and white with black iron fencing. Restripe and make minor adjustments to existing parking area to accommodate six (6) accessible parking spaces.

Name of Public Agency Approving Project: City of Benicia

Name of Person or Agency Carrying Out Project: Solano Affordable Housing Foundation

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. **State type and section number: # 15301**
- Statutory Exemptions. **State code number: #**

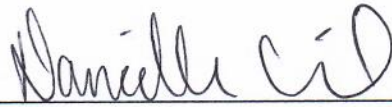
**Reasons why project is exempt:**

The project is Categorically Exempt pursuant to Section 15301 of the California Environmental Quality Act (CEQA) Guidelines, which exempts minor modifications to existing facilities from further CEQA review. The project does not include ground disturbance and is not within proximity of a scenic highway.

**Lead Agency**

Contact Person: Danielle Crider

Area Code/Telephone/Extension: (707) 746-4324

Signature: 

Date: 5/18/2022

Title: Senior Planner

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: - \_\_\_\_\_

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

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05/19/22 to \_\_\_\_\_

Deputy Clerk of the Board