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DEPARTMENT OF GENERAL SERVICES
Capital Projects Management Division



SOLANO
COUNTY

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DATE: May 3, 2022
TO: All Interested Bidders

SUBJECT: Addendum 01
Additional Documents to be Included to Contract Documents for:
1699 – Law & Justice East Elevator Upgrades Project
located at 530 Union Avenue, Fairfield, CA 94533

This ADDENDUM shall be considered part of the bid documents for the above-mentioned projects as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original bid documents, this ADDENDUM shall govern and take precedence.

Bidders are notified that they shall make **any** necessary adjustment(s) in their estimates on account of this ADDENDUM. It will be construed that each bidders' proposal is submitted with full knowledge of all modifications and supplemental data specified herein.

The clarifications and/or additions and/or deletions that are described in this ADDENDUM shall be included in the Specifications and/or Drawings.

The Responses made to Written Comments reflect inquiries received as of Friday, April 01, 2022. In general, the County **does not** modify inquiries received from Contractors. The inquiries are presented exactly as submitted where possible, with the exception that the County has removed any specific firm or individual name references included in the inquiry.

This ADDENDUM supersedes the original VOLUME 1 – BIDDING REQUIREMENTS; VOLUME 2 – BIDDER PROPOSAL; VOLUME 3 – GENERAL CONTRACT REQUIREMENTS; and VOLUME 4 – PROJECT SPECIFIC INFORMATION (INCL. PLANS AND TECHNICAL SPECS) dated 04/15/2022, where it contradicts them; all other conditions remain unchanged.

The bid date remains the same; bids are due by 2:00 PM local time, May 10, 2022 at the Solano County General Services Department, Capital Projects Management Division, 675 Texas Street, Suite 2500, Fairfield, California 94533.

Acknowledgment of receipt of this ADDENDUM is required on the Bid Form. The Acknowledgment Form is included in the VOLUME 2 – BIDDER PROPOSAL, Section 00 41 00 – BID FORM, page 1.

ADDENDUM NO. 1

Addendum No. 1 is being issued to the Contract Bid Documents for the above referenced project.

PART A – COUNTY CLARIFICATIONS/REVISIONS TO SPECIFICATIONS/ DRAWINGS; and PART B – LIST OF ADDITIONAL DOCUMENTS

PART A – COUNTY CLARIFICATIONS/REVISIONS TO SPECIFICATIONS/ DRAWINGS

Clarification 01

Mandatory Pre-Bid Sign-In Sheets

See Attachment A for Mandatory Pre-Bid Sign-In Sheets.

Clarification 02

Mandatory Pre-Bid Conference Meeting Agenda

See Attachment B for Mandatory Pre-Bid Conference Agenda.

VOLUME 2 – BIDDER PROPOSAL

Clarification 03

Revision to Section 00 31 40 – Statement of Experience

Under Section 00 31 40, add the following:

“All references must be verified that the name, company, and phone number is current. Un-verifiable references will constitute as non-responsive bid”

PART C – LIST OF ADDITIONAL DOCUMENTS (ATTACHED AS PART OF THIS ADDENDUM)

- Attachment A – Mandatory Pre-Bid Sign-in Sheets
- Attachment B – Mandatory Pre-Bid Conference Agenda

(END OF ADDENDUM 1)