

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Solano
675 Texas Street #2700
Fairfield, CA 94533

From: (Public Agency): Fairfield-Suisun Sewer District
1010 Chadbourne Road
Fairfield, CA 94534
(Address)

FILED

Project Title: HVAC Upgrades Project (No. 2001)

DEC 27 2021

Project Applicant: Fairfield-Suisun Sewer District

Birgitta E. Corsello, Clerk of
the Board of Supervisors of

Project Location - Specific:

1010 Chadbourne Road, Fairfield, CA 94534

the County of Solano, State of California
Deputy: [Signature]

Project Location - City: Fairfield

Project Location - County: Solano

Description of Nature, Purpose and Beneficiaries of Project:

Replacement and modernization of existing HVAC system equipment in
Administration, Operation and Maintenance buildings. Improvements to HVAC
control systems for increased operational and energy efficiency.

Name of Public Agency Approving Project: Fairfield-Suisun Sewer District

Name of Person or Agency Carrying Out Project: Fairfield-Suisun Sewer District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15301(b)
Statutory Exemptions. State code number:

Reasons why project is exempt:

Replacement of existing facilities with no increase in capacity.

Lead Agency Contact Person: Kyle Broughton Area Code/Telephone/Extension: (707) 428-9124

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 12/27/21 Title: Senior Engineer

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

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12-27-21 to
Deputy Clerk of the Board