

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Solano

From: (Public Agency): Solano County
Department of Resource Management
675 Texas Street, Suite 5500, Fairfield, CA 94533

(Address)

FILED

AUG 05 2021

Project Title: MU-21-07 (All American Storage)

Project Applicant: A2M2 LLC, Chad Frazier

Birgitta E. Corsello, Clerk of
the Board of Supervisors of

the County of Solano, State of California

Project Location - Specific:
9110 Winters Road, 0.15 miles south of the City of Winters in the Commercial Service (CS) zoning district, APN
0103-160-050.

Deputy: [Signature]

Project Location - City: Project Location - County: Solano

Description of Nature, Purpose and Beneficiaries of Project:
Minor Use permit application MU-21-07 (All American Storage) to establish an outdoor RV and boat storage
business with a repair and maintenance garage.

Name of Public Agency Approving Project: Solano County

Name of Person or Agency Carrying Out Project: Solano County Department of Resource Management

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1, Section 15301
Statutory Exemptions. State code number:

Reasons why project is exempt:
Minor alteration of existing public or private structures.

Lead Agency
Contact Person: Travis Kroger Area Code/Telephone/Extension: 707-784-6765

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature: [Signature] Date: 8-5-21 Title: Asst. Planner

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Document Posted From
8/05/2021 to

Revised 2011

Deputy Clerk of the Board