

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Solano County

From: (Public Agency): City of Vacaville
Community Development Department - Planning Division
650 Merchant Street
Vacaville, CA 95688

(Address)


FILED

Project Title: Brown House

AUG 02 2021

Project Applicant: Brian Cox

Project Location - Specific:
Gibson Canyon Road, Vacaville, CA.
APN: 0129-140-010

Birgitta E. Corsello, Clerk of
the Board of Supervisors of
the County of Solano, State of California
Deputy: 

Project Location - City: Vacaville Project Location - County: Solano

Description of Nature, Purpose and Beneficiaries of Project:
Design Review for a new 4,969 sq. ft. single-family residence on a 6.98 acre parcel of land located on Gibson Canyon Road.

Name of Public Agency Approving Project: City of Vacaville - Community Development Department

Name of Person or Agency Carrying Out Project: Brian Cox

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption: State type and section number: 15303(a)
- Statutory Exemptions: State code number: _____

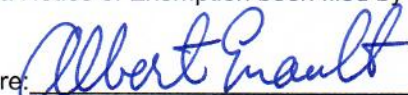
Reasons why project is exempt:

The project consists of one single-family residence in a residential zone. No grading will occur in waterways, wetlands or any other officially designated scenic area, or any area with severe geologic hazards.

Lead Agency Contact: Albert Enault Area Code/Telephone/Extension: (707) 449-5364

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 08/02/2021 Title: Associate Planner

- Signed by Lead Agency
- Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Document Posted From
08/02/21 to _____

Deputy Clerk of the Board