

NOTICE OF EXEMPTION

FILED

To: Office of Planning and Research
P. O. Box 3044
Sacramento CA 95812-3044

APR 16 2021

County Clerk, County of Solano

Birgitta E. Corsello, Clerk of
the Board of Supervisors of
the County of Solano, State of California
Deputy: Jammi Ackerman

From: Solano County
Department of Resource Management
675 Texas Street, Suite 5500
Fairfield CA 94533

Project Title & Applicant: Sandy Betschart Grow West SGN-20-04

Project Location – Specific: 855 Marvin Way

Project Location – City: Dixon Project Location – County: Solano

Description of Nature, Purpose and Beneficiaries of Project: Consideration of Sign Permit SGN-20-04 to permit an as-built monument sign located adjacent to the driveway of the existing business "Grow West" which is permitted by Land Use permit U-18-01 which allows use of the parcel for agricultural trucking and custom farm services businesses, APN:0113-010-180.

Name of Public Agency Approving Project: Solano County

Name of Person or Agency Carrying Out Project: Solano County Department of Resource Management (Planning Division)

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption (State type and section number): 15301
- Statutory Exemptions (State code number):
- General Rule Exemption (Sec. 15061(b)(3))

Reasons why project is exempt: The project qualifies for a Class I Categorical Exemption from the California Environmental Quality Act pursuant to CEQA Guidelines Section 15301, Existing Facilities.

Lead Agency Contact Person: Travis Kroger Telephone number: (707) 784-6765

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 04/15/21 Title: Planning Technician
Travis Kroger

Signed by Lead Agency Date received for filing at OPR: _____
 Signed by Applicant

Document Posted From _____ (Form Revised by RM 2017)
04/16/2021 to _____

Deputy Clerk of the Board