

NOTICE OF EXEMPTION

FILED

To: Office of Planning and Research
P. O. Box 3044
Sacramento CA 95812-3044

APR 16 2021

County Clerk, County of Solano

Birgitta E. Corsello, Clerk of
the Board of Supervisors of
the County of Solano, State of California

Deputy: Sammi Ackerman

From: Solano County
Department of Resource Management
675 Texas Street, Suite 5500
Fairfield CA 94533

Project Title & Applicant: Amy Peterson & Tim Cutler MU-19-13 Clever Canine Ranch

Project Location – Specific: 5678 Weber Road

Project Location – City: Dixon Project Location – County: Solano

Description of Nature, Purpose and Beneficiaries of Project: Consideration of Minor Land Use Permit application MU-19-13 to establish and operate a Large Kennel located at 5678 Weber Road, 2.5 miles northeast of the City of Vacaville, within the Exclusive Agriculture "A-40" Zoning District; APN: 0141-020-080

Name of Public Agency Approving Project: Solano County

Name of Person or Agency Carrying Out Project: Solano County Department of Resource Management (Planning Division)

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption (State type and section number): 15303
- Statutory Exemptions (State code number):
- General Rule Exemption (Sec. 15061(b)(3))


Reasons why project is exempt: The project qualifies for a Class I Categorical Exemption from the California Environmental Quality Act pursuant to CEQA Guidelines Section 15303, New Construction or Conversion of Small Structures

Lead Agency Contact Person: Travis Kroger

Telephone number: (707) 784-6765

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: 
Travis Kroger

Date: 04/15/21 Title: Planning Technician

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: _____

(Form Revised by RM 2017)

Document Posted From
04/16/2021 to

Deputy Clerk of the Board