

APR 12 2021

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **Birgitta E. Corsello, Clerk of the Board of Supervisors of**

the County of Solano, State of California

Project Title: Hampton Inn and Suites Project

Deputy: [Signature]

Lead Agency: City of Vacaville

Contact Person: Peyman Behvand

Mailing Address: 650 Merchant Street

Phone: (707) 449-5332

City: Vacaville

Zip: 95688

County: Solano

Project Location: County: Solano

City/Nearest Community: Vacaville

Cross Streets: Mason Street and Interstate 80

Zip Code: 95688

Longitude/Latitude (degrees, minutes and seconds): 38 ° 21 ' 16.992 " N / 121 ° 58 ' 46.812 " W Total Acres: 2.26

Assessor's Parcel No.: 0130-25-0350

Section: Unsectioned Twp.: 6N

Range: R1

Base: Mt. Diablo

Within 2 Miles: State Hwy #: N/A

Waterways: Ulatis Creek

Airports: Nut Tree Airport

Railways: N/A

Schools: Vacaville High School and 15 others

Document Type:

CEQA: NOP
 Early Cons
 Neg Dec
 Mit Neg Dec

Draft EIR
 Supplement/Subsequent EIR (Prior SCH No.)
Other: _____

NEPA: NOI
 EA
 Draft EIS
 FONSI

Other: Joint Document
 Final Document
 Other: _____

Local Action Type:

General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

Rezone
 Prezone
 Use Permit
 Land Division (Subdivision, etc.)

Annexation
 Redevelopment
 Coastal Permit
 Other: Planned Development Approval

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 66,318 Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____

Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic Visual
 Agricultural Land
 Air Quality
 Archeological/ Historical
 Biological Resources
 Coastal Zone
 Drainage/Absorption
 Economic/ Jobs
 Fiscal
 Flood Plain/Flooding
 Forest Land/Fire Hazard
 Geologic/ Seismic
 Minerals
 Noise
 Population/Housing Balance
 Public Services/Facilities

Recreation/Parks
 Schools/Universities
 Septic Systems
 Sewer Capacity
 Soil Erosion/Compaction/Grading
 Solid Waste
 Toxic Hazardous
 Traffic/Circulation

Vegetation
 Water Quality
 Water Supply/Groundwater
 Wetland/Riparian
 Growth Inducement
 Land Use
 Cumulative Effects
 Other: _____

Present Land Use/Zoning/General Plan Designation:

Zoning: General Commercial (CG); General Plan designation: Commercial Highway (CH)

Project Description: *(please use a separate page if necessary)*

The Proposed Project involves the construction of a five-story, 109-room hotel within an approximately 2.26-acre site in the City of Vacaville. The hotel building would include meeting rooms and a dining area on the first floor, as well as a swimming pool, walking paths, associated parking, and outdoor sitting and dining areas. Access to the Project Site would be provided via an existing driveway near the northwest boundary of the Project Site which would be shared with an existing gas station and office building on Mason Street. An additional right-in and right-out driveway will also be provided on Mason Street near the northeast boundary of the Project Site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Document Posted From
4/12/2021 to _____

Revised 2010

Deputy Clerk of the Board

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # R5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>Yolo-Solano Air Quality Management District</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>California Natural Resources Agency</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 12, 2021

Ending Date May 11, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Analytical Environmental Services

Address: 1801 7th Street, Suite 100

City/State/Zip: Sacramento, CA 95811

Contact: Bibiana Alvarez

Phone: (916) 447-3479

Applicant: Peyman Behvand, City of Vacaville

Address: 650 Merchant Street

City/State/Zip: Vacaville, CA 95688

Phone: (707) 449-5332

Signature of Lead Agency Representative: 

Date: April 12, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.