

**NOTICE OF EXEMPTION**

**FILED**

APR 08 2021

- To:  Office of Planning and Research  
P. O. Box 3044  
Sacramento CA 95812-3044
- County Clerk, County of Solano

From: Solano County  
Department of Resource Management  
675 Texas Street, Suite 5500  
Fairfield CA 94533

Birgitta E. Corsello, Clerk of  
the Board of Supervisors of  
the County of Solano, State of California  
Deputy: Tammie Ackerman

Project Title & Applicant: Douglas Galyen MU-21-02

Project Location – Specific: 7546 English Hills Road

Project Location – City: Vacaville Project Location – County: Solano

Description of Nature, Purpose and Beneficiaries of Project: Consideration of Minor Land Use Permit application MU-21-02 to construct a 5,000 square foot residential accessory structure to be used for personal shop and storage use by the property owner on a 4.83-acre parcel, APN:0105-050-890.

Name of Public Agency Approving Project: Solano County

Name of Person or Agency Carrying Out Project: Solano County Department of Resource Management (Planning Division)

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption (State type and section number): 15303
- Statutory Exemptions (State code number):
- General Rule Exemption (Sec. 15061(b)(3))

Reasons why project is exempt: The project qualifies for a Class I Categorical Exemption from the California Environmental Quality Act pursuant to CEQA Guidelines Section 15303, New Construction or Conversion of Small Structures.

Lead Agency Contact Person: Travis Kroger

Telephone number: (707) 784-6765

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:   
Travis Kroger

Date: 04/08/21 Title: Planning Technician

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_

Document Posted From  
04/08/21 to \_\_\_\_\_

(Form Revised by RM 2017)

Deputy Clerk of the Board