

MEMBERS

Christopher Hansen  
Chief Probation Officer

Linda Connelly  
Community Based Org.

Lesli Caldwell  
Public Defender

Randy Fenn  
Chief, Fairfield Police

Krishna Abrams  
District Attorney

Aaron Crutison  
Deputy Director, Child  
Welfare Services

Julie Hilt  
Member of the Public

Erin Hannigan  
Board of Supervisors,  
District 1

Leticia De La Cruz  
Mental Health Svcs.  
Admin., Behavioral  
Health Division

Lissette Estrella-  
Henderson  
Superintendent of  
Schools , Solano County

Tom Ferrara  
Sheriff/Coroner

**SOLANO COUNTY  
Juvenile Justice Coordinating Council  
AGENDA**

**Wednesday, November 14, 2018**  
Solano County Administration Center – Room 6004  
675 Texas Street  
Fairfield, CA 94533

**1:30 p.m. Meeting**

**PURPOSE STATEMENT – Juvenile Justice Coordinating Council**

The mission of the Juvenile Justice Coordinating Council is to develop a comprehensive, multiagency plan that identifies the resources and strategies for providing an effective continuum of responses for the prevention, intervention, supervision, treatment, and incarceration of male and female juvenile offenders, including strategies to develop and implement locally based or regionally based out-of-home placement options for youths who are persons described in Section 602. Counties may utilize community punishment plans developed pursuant to grants awarded from funds included in the 1995 Budget Act to the extent the plans address juvenile crime and the juvenile justice system or local action plans previously developed for this program

The membership of the coordinating council is outlined in California Welfare and Institutions Code 749.22 and shall, at a minimum, include the chief probation officer, as chair, and one representative each from the district attorney’s office, the public defender’s office, the sheriff’s department, the board of supervisors, the department of social services, the department of mental health, a community-based drug and alcohol program, a city police department, the county office of education or a school district, and an at-large community representative. In order to carry out its duties pursuant to this section, a coordinating council shall also include representatives from nonprofit community-based organizations providing services to minors.

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42U.S.C.sec12132) and the Ralph M. Brown Act (Cal.Govt.Code sec.54954.2). Persons requesting a disability-related modification or accommodation should contact Tami Robinson, 475 Union Street, Fairfield CA 94533 (707.784.7564) during regular business hours, at least 24 hours prior to the time of the meeting.

**ITEM**

- 1. WELCOME & INTRODUCTIONS**
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MINUTES (April 18, 2018)**
- 4. OPPORTUNITY FOR PUBLIC COMMENT**

**STAFF**

Chief Hansen

Pursuant to the Brown Act, each public agency must provide the public with an opportunity to speak on any matter within the subject matter of the jurisdiction of the agency and which is not on the agency's agenda for that meeting. Comments are limited to no more than 3 minutes per speaker. By law, no action may be taken on any item raised during public comment period although informational answers to questions may be given and matter may be referred to staff for placement on future agenda.

**Discussion**

**STAFF**

5. **Youth Presentation**  
**(No Action)**  
The committee will receive a presentation from a youth who was impacted by the services received through the Probation Department.
6. **Adopt a School Program**  
**(No Action)**  
The committee will receive information regarding the Adopt a School Program at Fairview Elementary in Fairfield.
7. **Probation Updates**  
**(No Action)**  
The committee will receive an update regarding programs at the Juvenile Detention Facility (JDF) and in Juvenile Field Services.
8. **Youth Achievement Center**  
**(No Action)**  
The committee will receive an overview of the Youth Achievement Center (YAC).
9. **R.E.D. Project Update**  
**(No Action)**  
The committee will receive an update from the Racial and Ethnic Disparity (RED) steering committee.
10. **Career & College Efforts in Solano County Schools**  
**(No Action)**  
The committee will receive an overview of career and college efforts in each Solano County school district.

**Closing Comments**

Chief Hansen

\*The next regular session meeting is tentatively scheduled for Wednesday, April 17, 2019 1:30pm-3:30pm at the CAC Conference Room 6004.

**ADJOURNMENT**

**Solano County Juvenile Justice Coordinating Council (JJCC)  
Spring Meeting  
April 18, 2018**

**Present:            JJCC Committee Members**

Chris Hansen, Probation Department  
Linda Connelly, Community Based Organization  
Damian Spieckerman, Public Defender's Office  
Steve Crane, Fairfield Police Department  
Aaron Crutison, Child Welfare  
Julie Hilt, Member of the Public  
Erin Hannigan, Board of Supervisors  
Michael Wilson, Board of Supervisors Rep.  
Lissette Estrella-Henderson, Solano County Office of Education

**Non-Member Participants**

Victor Romualdi, SCOE  
Ruben Vang, Probation  
Amy Potter, Probation  
Sheila McCabe, FSUSD  
Shawna Albright, Probation  
Robert Fracchia, Judge  
Kristen Witt, FSUSD  
Nancy Wirt, Librarian  
Angie Avlonitis, FSUSD  
Dean Farrah, Probation  
Jennifer Washington, Probation  
Richard Bammer, Reporter  
Anne Putney, CAO's Office  
Birgitta Corsello, CAO

## **Call to Order**

The meeting was called to order at 1:30p.m. Chief Hansen welcomed and requested introduction of members.

## **Approval of Agenda**

Lisette Estrella-Henderson made a motion to approve the agenda. Motion seconded by Linda Connelly. No opposition. Motion carried (8-0).

## **Approval of Minutes**

Michael Wilson made a motion to approve the Minutes. Motion seconded by Aaron Crutison. No opposition. Motion carried (8-0).

## **Public Comments**

No Public Comments

**All information presented was accompanied by a PowerPoint entitled “*Juvenile Justice Coordinating Council Meeting – April 18, 2018*”**

## **Probation Initiatives**

**JDF:** Dean Farrah gave updates on the population at JDF. The average daily population for JDF in 2017 was 50. 83% of the youth are in custody for felony offenses or warrants, there were 12 high school graduates and 9 youth were enrolled in community college.

**Field Services:** Amy Potter reported on juvenile statistics in the field. Currently there are 275 youth under jurisdiction which is a 29% decrease since 2016. Amy also reported on the new supervision strategies which include case plans that are used to design treatment plans for youth and families, increase in family engagement efforts and enhanced treatment services.

## **Solano County Office of Education Updates**

Lisette Estrella-Henderson and Victor Romualdi gave a brief update on the statistical data on students enrolled and served through transitional services at JDF (see PowerPoint).

## **Racial and Ethnic Disparity (RED) Report**

Chief Hansen reported that the executive committee will meet in June to discuss and select a sub-committee to work on the RED report and will consider branching out to youth on diversion.

## **Juvenile Justice Crime Prevention Act (JJCPA) and Youthful Offender Block Grant (YOBG) Plans for FY 18-19**

Amy Potter reported on the requested funding streams for the JJCPA and YOBG plans to include staffing, contracted services (MH, Substance Abuse, Community Services), Program Supplies and Training as well as placement services and the YLS-CMI assessment tool subscription.

The committee was asked to consider approving the JJCPA and YOBG plans as presented.

Erin Hannigan made a motion to approve the plans as presented by Probation. Motion seconded by Lisette Estrella-Henderson. No opposition. Motion carried (8-0).

## **Committee Comments**

The next regular session meeting is tentatively scheduled for Wednesday, November 21, 2018, 1:30pm-3:30pm at the CAC Conference Room 6004.

**Adjournment:** The meeting adjourned at 3:05pm.