

**SOLANO COUNTY**  
**Community Corrections Partnership**  
**AGENDA**

**September 12, 2018**

County Events Center - 601 Texas Street  
Conference Room A  
Fairfield, CA 94533

MEMBERS

\*Christopher Hansen,  
*Chief Probation Officer*

\*Lesli Caldwell,  
*Public Defender*

\*Krishna Abrams,  
*District Attorney*

\*Gerald Huber,  
*Director Health and  
Social Services*

\*Tom Ferrara,  
*Sheriff/Coroner*

\*John B. Ellis,  
*Presiding Judge  
Superior Court*

\*John Carli,  
*Chief of Police,  
Vacaville*

Heather Henry,  
*Workforce Investment  
Board*

Birgitta Corsello,  
*County Administrator*

Deanna Allen,  
*CBO Representative*

Sandra Sinz,  
*Deputy Director Mental  
Health*

Angela Shing,  
*Deputy Director  
Employment & Eligibility  
Services*

Lisette Estrella-  
Henderson,  
*Superintendent  
SCOE*

Andy Williamson,  
*Substance Abuse  
Administrator*

TBD,  
*Victim Advocate*

Dennis Bunting,  
*Ex Officio*

**1:30 p.m. Meeting**

**PURPOSE STATEMENT – Community Corrections Partnership**

The mission of the Community Corrections Partnership (CCP) is to discuss issues related to the implementation of various pieces of state legislation that focus on adult criminal offenders, including the realignment of many state public safety functions to local jurisdictions. The overall objective is to reduce the recidivism rate of adult offenders in the local criminal justice system.

Membership of the CCP is outlined in California Penal Code section 1230 and defined by the Community Corrections Performance Incentive Act of 2009 (SB 678) and includes the Chief Probation Officer (Chair)\*, Presiding Judge of the Superior Court\* or his or her designee, a County Supervisor or County Administrator, District Attorney\*, Public Defender\*, Sheriff\*, the head of the Department of Social Services\*, the head of the County Department of Mental Health, the head of the County Department of Employment, the head of the County Alcohol and Substance Abuse programs, the County Superintendent of Education, a local chief of police\*, a representative of a community-based organization with experience in successfully providing rehabilitative services to persons convicted of criminal offenses, and an individual who represents the interests of victims.

Through AB 109/AB117 the CCP is responsible for recommending a local plan to the county Board of Supervisors (BOS) for the implementation of public safety realignment. This legislation also established an Executive Committee within the CCP. Each Executive Committee member is identified with an asterisk (\*) above. The Executive Committee is responsible for approving the local plan for recommendation to the BOS.

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. § 12132) and the Ralph M. Brown Act (Govt. Code, § 54954.2). Persons requesting a disability-related modification or accommodation should contact Tami Robinson, 475 Union Street, Fairfield CA 94533 (707-784-7564) during regular business hours, at least 24 hours prior to the time of the meeting.

If you wish to address any item listed on the agenda, please submit a speaker card to the Chair of the CCP before the committee considers the specific item. Cards are available at the entrance of the meeting room. Please limit your comments to 3 minutes.

	<u>ITEM</u>	<u>AGENCY/STAFF</u>
I.	<b>CALL TO ORDER</b> (1:30 p.m.)	Probation/Chief Hansen
II.	<b>APPROVAL OF AGENDA</b>	
III.	<p><b>OPPORTUNITY FOR PUBLIC COMMENT</b></p> <p>Pursuant to the Brown Act, each public agency must provide the public with an opportunity to speak on any matter within the subject matter of the jurisdiction of the agency and which is not on the agency's agenda for that meeting. Comments are limited to no more than 3 minutes per speaker. By law, no action may be taken on any item raised during the public comment period although informational answers to questions may be given and the matter may be referred to staff for placement on a future agenda.</p>	
IV.	<b>CONSENT CALENDAR</b>	
	<p>1. <u>Approval of Minutes for April 25, 2018</u> (Action Item)</p> <p><b>Attachment:</b> Minutes April 25, 2018</p>	Probation/Chief Hansen
V.	<b>DISCUSSION CALENDAR</b>	
	<p>2. <u>Demographic and Program Information</u> (No Action)</p> <p>The committee will receive demographic and program information related to the Probation and Jail populations.</p>	Probation/Jennifer McDermott Probation/Earl Montilla Probation/Katie Ward Probation/Agustina Simms Sheriff/Brad Dewall Sheriff/Renee Smith HSS/Andrew Williamson
	<p>3. <u>Results First Initiative Update</u> (No Action)</p> <p>The Committee will receive an update regarding the Results First Initiative.</p>	Probation/Jennifer McDermott
	<p>4. <u>Data Reporting Contract</u> (No Action)</p> <p>The committee will receive an update on contracting for continued recidivism reporting data.</p>	Probation/Chief Hansen Probation/Jen McDermott
	<p>5. <u>BSCC Update</u> (Action Item)</p> <p>The committee will receive an update on the BSCC Recidivism Reduction Grant.</p>	Probation/Donna Robinson Sheriff/Renee Smith

6. Employment Services Contract Probation/Chief Hansen  
(No Action) Probation/Donna Robinson

The committee will receive an update regarding the need to facilitate an RFP for employment services. Once bids have been received, the AD Hoc committee will reconvene and provide recommendations to the CCP.

7. CCP Vacant Position Probation/Chief Hansen  
(No Action)

The Committee will receive an update regarding the need to fill the Victim Advocate position including the reconvening of the Ad Hoc Committee.

**VI. CCP CLOSING COMMENTS**

**ADJOURNMENT:** The next meeting is tentatively scheduled for January 23, 2019 from 1:30 pm-3:30 pm at the County Events Center, 601 Texas Street, Conference Room A.

**SOLANO COUNTY**  
**Community Corrections Partnership Meeting**  
**Public Safety Local Plan Development Minutes**  
**April 25, 2018**

**Present:**

**CCP Committee Members**

Chris Hansen, *Chief Probation Officer\**

Lesli Caldwell, *Public Defender\**

John B. Ellis, *Presiding Judge, Superior Court\**

Birgitta Corsello, *County Administrator*

Deanna Allen, *CBO Representative*

Heather Henry, *Workforce Investment Board*

Sandra Sinz, *Deputy Director, Mental Health*

Lisette Estrella-Henderson, *SCOE*

Andy Williamson, *Health and Social Services*

Davina Smith, *County Counsel*

*\*Executive Committee Member*

**Non-Member Participants**

Dean Wilder, *Probation*

Agustina Simms, *Probation*

Earl Montilla, *Probation*

Shawna Albright, *Probation*

Jennifer McDermott, *Probation*

Richard J. Barry, M.D., *Alcohol and Drug Advisory Board*

John Aguirre, *D.A.'s Office*

Anne Putney, *County Administrators Office*

Ian Goldberg, *County Administrators Office*

Kathleen Azevedo, *Probation*

Robert Schussel, *Vallejo Resident*

Anthony Summers, *Michael's Transportation*

Jessica Fraser, *Probation*

Kevin Kahn, *Probation*

Mitch Mashburn, *Sheriff's Office*

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Chief Hansen welcomed everyone and thanked them for coming.

**Approval of Agenda**

The motion of Lissette Estrella-Henderson to approve the agenda was seconded by Lesli Caldwell and adopted by the following vote: 8 in favor, 0 (zero) opposing and 0 (zero) abstaining.

**Public Comment:** Anthony Summers wanted to thank the CCP for partnering with Michaels Transportation over the years and highlighted what a tremendous impact the collaboration has had on the re-entry community.

**Approval of Minutes**

The motion of Lesli Caldwell to approve the Minutes was seconded by Sandra Sinz and adopted by the following vote: 7 in favor, 0 (zero) opposing and 1 (one) abstaining.

**Demographic Information:** *(See PowerPoint – Probation Department, Sheriff’s Office and Health & Social Services Data Presentation April 25, 2018.)*

- Jennifer McDermott presented demographic information regarding grant type and city of residence pertaining to the Realignment population in Probation.
- Earl Montilla presented demographic information pertaining to the Pretrial program.
- Lieutenant Mitch Mashburn provided the current Jail population trend as well as an update of the Sheriff’s Office programs and services.

**Public Comments Regarding the Demographic Information:**

Dr. Schussel expressed the desire to have more detailed explanations on the slides so that the general population can have a better understanding of the data being represented.

**Results First Initiative Update:** Jennifer McDermott gave an update on the Results First Initiative. The initiative is a multi-phased project where each phase builds upon the previous phase. Since the initial project meeting on January 22<sup>nd</sup> the group has met to establish the working groups for the project where members were identified for the Program Inventory, Resource Cost and Recidivism workgroups. Currently the members of the Program Inventory Workgroup have completed Phase I of the Program Inventory and have identified the programs and program details each department offers to the adult criminal population. Phase II will begin shortly and will consist of identifying budget details, program capacity and participant details for each program included in the respective inventories.

**Beyond the Arc:** Chief Hansen gave an update of the study on recidivism data performed by Beyond the Arc. The study utilizes data collected within Solano County, augmented by data from the California Department of Justice on a group of individuals placed under supervision during a 1 year period and are tracked for three years after commencement of supervision. The study analyzes conviction rates in 3 study cohorts spanning from 10/1/2011-9/30/2017.

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**Budget Update:** Ian Goldberg gave an update on the 2011 Public Safety Realignment Budget and asked the CCP to consider and recommend to the Board of Supervisors programs and services that total \$14.3 million for FY2018/19 utilizing AB109 funding, including the unspent carryforward from FY2017/18, to continue to advance concepts in the adopted 2011 Public Safety Realignment Act Implementation Plan

The next meeting is tentatively scheduled for Wednesday, September 12, 2018 from 1:30pm-3:30pm at the County Events Center, 601 Texas Street, Conference Room A.

**Adjournment:** The meeting adjourned at 3:30 p.m.