



City of Rio Vista

One Main Street  
Rio Vista, CA 94571

SEP 11 2024

Bill Emlen, Clerk of the  
Board of Supervisors of  
the County of Solano,  
State of California  
Deputy *Amiel Johnson*

**NOTICE OF INTENT TO ADOPT AN INITIAL STUDY/MITIGATED NEGATIVE  
DECLARATION (IS/MND) FOR THE WASTEWATER PLANT CONSOLIDATION PROJECT**

Notice is hereby given that the City of Rio Vista Public Works Department has determined that the Wastewater Plant Consolidation Project described below will not result in a significant adverse impact on the environment. Therefore, in accordance with the California Environmental Quality Act (CEQA), the City is preparing to adopt a Mitigated Negative Declaration (MND) as the appropriate level of environmental review. The City based this tentative determination on an initial Study that concluded the project will not result in significant environmental impacts.

**To:** Public Agencies, Organizations and Other Interested Parties

**From:** City of Rio Vista  
One Main Street,  
Rio Vista, CA 94571

**Project Location:** City of Rio Vista, CA 94571

**Project Description:** The proposed project would enable the transfer of wastewater treatment services to the Northwest Wastewater Treatment Plant (WWTP) and cease all operations at the Beach WWTP. The project would include new force mains between 3" and 14" from the Beach WWTP to the Northwest WWTP and four lift stations (two new and two improved). The lift stations would pump wastewater through the new force mains to the Northwest WWTP. Additional treatment and process improvements would be made at the Northwest WWTP to add to the efficiencies of the existing process. Improvements would be made, to the extent feasible, to existing wastewater lines within existing roadways and previously disturbed right-of-way, urbanized areas, and to minimize alterations to undeveloped areas. The proposed project is needed to enable the City to improve and rehabilitate the existing wastewater service capacities and protect water quality and beneficial uses of the Sacramento River. The project is intended to enable transfer of service from the Beach WWTP and would not increase the overall capacity beyond what was previous planned.

**Public Comment:** The Initial Study/Mitigated Negative Declaration (IS/MND) will be available for public review and comment for a period of 30 days, beginning September 12, 2024, and ending October 11, 2024. The IS/MND is available for review at:  
[www.riovistacity.com/planning/page/california-environmental-quality-act-ceqa-and-environmental-reports](http://www.riovistacity.com/planning/page/california-environmental-quality-act-ceqa-and-environmental-reports).

During the review period written comments on the IS/MND may be submitted to the following address or via email to [kball@ci.rio.vista.ca.us](mailto:kball@ci.rio.vista.ca.us) :

City of Rio Vista  
Attn: Krystine Ball, Public Works Program Manager  
One Main Street  
Rio Vista, CA 95945

Document Posted From  
*09.11.24* to \_\_\_\_\_

Deputy Clerk of the Board

**Public Hearing:** A separate notice of public hearing will be circulated pursuant to all applicable City of Rio Vista public noticing requirements once a public hearing has been scheduled.

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Wastewater Plant Consolidation Project

Lead Agency: City of Rio Vista Contact Person: Krystine Ball  
 Mailing Address: One Main Street Phone: (707) 374-6451 ext:1122  
 City: Rio Vista Zip: 94571 County: Solano

**Project Location:** County: Solano City/Nearest Community: Rio Vista

Cross Streets: Beach Dr, South 2nd St, Bruning Ave, Front St, St. Francis Way, Airport Rd Zip Code: 94571

Longitude/Latitude (degrees, minutes and seconds):     °     '     " N /     °     '     " W Total Acres:     

Assessor's Parcel No.: Multiple Section:      Twp.:      Range:      Base:     

Within 2 Miles: State Hwy #: 12 and Hwy 84 Waterways: Sacramento River

Airports: Rio Vista Airport Railways:      Schools:     

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)       Draft EIS  Other:       
 Mit Neg Dec Other:       FONSI     

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other:     

**Development Type:**

Residential: Units      Acres       Transportation: Type       
 Office: Sq.ft.      Acres      Employees       Mining: Mineral       
 Commercial: Sq.ft.      Acres      Employees       Power: Type      MW       
 Industrial: Sq.ft.      Acres      Employees       Waste Treatment: Type System upgrades MGD no change  
 Educational:       Hazardous Waste: Type       
 Recreational:       Other:       
 Water Facilities: Type      MGD     

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: <u>    </u>

**Present Land Use/Zoning/General Plan Designation:**

Multiple

**Project Description:** *(please use a separate page if necessary)*

The proposed project would enable the transfer of wastewater treatment services to the Northwest Wastewater Treatment Plant (WWTP) and cease all operations at the Beach WWTP. The proposed project includes new force mains between 3 and 14 from the Beach WWTP to the Northwest WWTP and includes four lift stations (two new and two improved). The lift stations would pump wastewater through the new force mains to the Northwest WWTP. Additional treatment and process improvements would be made at the Northwest WWTP to add to the efficiencies of the existing process. Improvements would be made, to the extent feasible, to existing wastewater lines within existing roadways and previously disturbed right-of-way, urbanized areas, and to minimize alterations to undeveloped areas. The proposed project is needed to enable the City to improve and rehabilitate the existing wastewater service capacities and protect water quality and beneficial uses of the Sacramento River. The project is intended to enable transfer of service from the Beach WWTP and would not increase the overall capacity beyond what was previous planned.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 4               | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # 5                        |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants                |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 3              | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date September 12, 2024 Ending Date October 11, 2024

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: *J. Ball* Date: 9/12/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.