## **2022 BOARD OF SUPERVISORS APPOINTMENTS**

2 CCR 18702.59(b)(3)/Form 806

|   |   |  | 2 CCR 18/0                        | 2.33(8)(3)/1                           | 01111 000                           |                                       |                     |                |   | T                         |                     |   |
|---|---|--|-----------------------------------|--|-------------------------------------|---------------------------------------|---------------------|----------------|---|---------------------------|---------------------|---|
| Committee   | Contact Information   | District 1<br>Supervisor<br>Hannigan   | District 2<br>Supervisor<br>Brown | District 3 Supervisor Spering          | District 4<br>Supervisor<br>Vasquez | District 5<br>Supervisor<br>Mashburn  | Appointment<br>Date | Length of Term | Meeting Time  | Compensation              | Estimated<br>Annual | Economic<br>Interest<br>Statement<br>Required |
| ATIONAL<br>ACO  |   | Primary                                | Primary                           | Primary                                | Primary                             | Primary                               | Jan. 4, 2022        | 1 year         |   |                           |                     |   |
| EGIONAL/STATE   |   | · ···································· | T Tillian y                       | · ···································· | 1 milar y                           | · · · · · · · · · · · · · · · · · · · | 3411. 1, 2022       | 1 year         |   |                           |                     |   |
| BAG Executive Board   | Fred Castro, Clerk of the Board (415)<br>820-7900           |  | Alternate                         | Primary                                |                                     |                                       | Jan. 4, 2022        | June 30, 2022  | Board every 2 months, 3rd<br>Thurs. 7 p.m.  | \$150                     | \$0-\$1,000         | Yes   |
| BAG General Assembly  | Fred Castro, Clerk of the Board (415)<br>820-7901           |  | Alternate                         | Primary                                |                                     |                                       | Jan. 4, 2022        | June 30, 2022  | Twice a year  | No                        |                     | No  |
| BAG Regional Planning Committee   | Miriam Chion (415) 820-7900                                 |  | Primary                           |  |                                     |                                       | Jan. 4, 2022        | 1 year         | 1st Wed. alternative<br>months 1 p.m 3 p.m.   | \$150                     | \$0-\$1,000         | No  |
| ay Area Air Quality Management District (BAAQMD). Term ends January 2021  | Marcy Hiratzka (415) 749-5073                               | Primary                                |                                   |  |                                     |                                       | Jan. 4, 2022        | 4 years        | 1st and 3rd Wed., 9:45<br>a.m.  | \$100 + tolls &<br>milage | \$2,000-\$3,000     | Yes   |
| AAQMD Sub Committees  | Marcy Hiratzka (415) 749-5073                               | Primary                                |                                   |  |                                     |                                       | Jan. 4, 2022        | 4 years        | 9:30 a.m.   | \$100 + tolls &<br>milage | \$2,000-\$3,000     | Yes   |
| ay Conservation and Development Commission  | Lawrence Goldzband (415)<br>352-3653                        |  |                                   | Primary                                | Alternate                           |                                       | Jan. 4, 2022        | 1 year         | 1st & 3rd Thurs., 1 p.m.  | \$100                     | \$2,000-\$3,000     | Yes   |
| alifornia Fairs Financing Authority   | Becky Bailey-Findley<br>(916) 263-6160                      |  |                                   |  | Primary                             |                                       | Jan. 4, 2022        | 1 year         | Quarterly   | No                        |                     | Yes   |
| ASA the Committee to House the Bay Area Legislative Task Force (MTC/ABAG)   | Fred Castro, Clerk of the Board (415)<br>820-7901           |  |                                   |  | Primary                             |                                       | Jan. 4, 2022        | 1 year         | Monthly   | No                        |                     | No  |
| SAC, Board of Directors   | Graham Knaus, Executive Director (916) 327-7500 ext. 545    | Primary                                | Alternate                         |  |                                     |                                       | Jan. 4, 2022        | 1 year         | 2/16, 5/18, 9/7, 11/30  | No                        |                     | No  |
| acramento-San Joaquin Delta Conservancy Board   | Jessica Adel (916) 375-2084 contact@deltaconservancy.ca.gov |  |                                   |  | Alternate                           | Primary                               | Jan. 5, 2021        | 2 years        | 4th Wed. alternate months beginning Jan. 9 a.m 12 p.m.  | No                        |                     | Yes   |
| pelta Counties Coalition  | Misty Kaltreider 784-3311                                   |  |                                   |  | Alternate                           | Primary                               | Jan. 4, 2022        | 1 year         | As Needed   | No                        |                     | No  |
| elta Protection Commission  | Eric Vink (530) 650-6811                                    |  |                                   |  | Primary                             | Alternate                             | Jan. 4, 2022        | 1 year         | Every other month   | No                        |                     | Yes   |
| elta Stewardship Council (appointment required only when Supervisor is appointed as ne Chair of the Delta Protection Commission)  | Jessica Pearson (916) 445-4500                              |  |                                   |  |                                     |                                       |                     | 2 years        | 4th Thurs. (and often<br>Friday) of the month   |                           |                     | Yes   |
| Marin Clean Energy JPA Board of Directors   | Darlene Jackson, (415) 464-6032                             |  | Alternate                         |  | Primary                             |                                       | Jan. 4, 2022        | 1 year         | 3rd Thursday of the month at 7 p.m.   | No                        |                     | Yes   |
| Northern California Counties Tribal Matters Consortium  | Michelle Heppner, 784-6122                                  | Alternate                              |                                   |  | Primary                             |                                       | Jan. 4, 2022        | 1 year         | As Needed   |                           |                     | No  |
| RCRC  | Michelle Heppner, 784-6122<br>Maggie Chui, (916) 447-4806   |  |                                   |  | Alternate                           | Primary                               | Jan. 25, 2022       | 1 year         | 8/17, and 12/7<br>8/17, and 12/7<br>6/15-16 (Nevada County)<br>9/14-9/16 (Annual<br>Meeting- Napa County) | No                        |                     | Yes   |
| University of California Cooperative Extension Capital Corridor Multi-County Partnership eadership Advisory Committee   | Rachel Long, (530) 666-8143<br>Morgan Doran, (530) 666-8738 |  |                                   |  | Primary                             | Alternate                             | Jan. 4, 2022        | 1 year         | As Needed   | No                        |                     | No  |
| olo Bypass/Cache Slough Complex MOA   | Misty Kaltreider 784-3311                                   |  |                                   |  | Alternate                           |                                       | Jan. 4, 2022        | 1 year         | As Needed   | No                        |                     | No  |
| olo-Solano Air Quality Board  | Denise Almaguer (530) 757-3675                              |  | Primary                           | Alternate                              | Primary                             | Primary                               | Jan. 4, 2022        | 1 year         | 2nd Wed., 9 a.m.  | \$100                     | \$1,001-\$2,000     | Yes   |
| EGIONAL/STATE - OTHER   |   |  |                                   |  |                                     |                                       |                     |                |   |                           |                     |   |
| Metropolitan Transportation Commission (MTC) (Appointment to MTC is through omination by the Mayor's City Selection Committee and affirmed by the Board of upervisors every four years) | John Goodwin, Assistant Director<br>(415) 778-5262          |  |                                   | Primary                                |                                     |                                       | Feb. 5, 2019        | 4 years        | 4th Wed., 9:30 a.m.   | \$100 + tolls &<br>milage | \$2,000-\$3,000     | Yes   |
| ay Area Toll Authority (BATA) (MTC Member)  | Andrew Fremier, Deputy Director (415) 778-5240              |  |                                   | Primary                                |                                     |                                       | Feb. 5, 2019        | 4 years        | 4th Wed., 9:30 a.m.   | \$100 + tolls & milage    | \$1,001-\$2,000     | Yes   |

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| Committee   | Contact Information  | District 1 |          | District 3 Supervisor Spering | District 4 Supervisor Vasquez | District 5<br>Supervisor<br>Mashburn | Appointment<br>Date | Length of Term   | Meeting Time  | Compensation              | Estimated<br>Annual | Economic<br>Interest<br>Statement<br>Required |
|---|--|------------|----------|-------------------------------|-------------------------------|--------------------------------------|---------------------|------------------|---|---------------------------|---------------------|---|
| Napa/Solano Area Agency on Aging Oversight Board  | Elaine Clark, 784-8792                                       | Alternate  | Primary  |                               |                               |                                      | Jan. 4, 2022        | 4 years          | TBD   | No                        |                     | Yes   |
| Service Authority for Freeways & Expressways (SAFE) (MTC Member)  | Ross McKeown (415) 778-5242                                  |            |          | Primary                       |                               |                                      | Feb. 5, 2019        | 4 years          | As Needed   | \$100 + tolls &<br>milage | \$0-\$1,000         | Yes   |
| COUNTYWIDE  |  |            |          |                               |                               |                                      |                     |                  |   |                           |                     |   |
| Community Action Partnership (CAP) Solano JPA Tripartite Advisory Board   | Anne Putney, 784-6933  | Primary    |          |                               |                               |                                      | Jan. 4, 2022        | 2 years          | As Needed   | No                        |                     | No  |
| (Recommended review for 2022) East Vallejo Fire Protection District   | Magen Yambao 784-1969  | Primary    | Primary  | Primary                       | Primary                       | Primary                              | Jan. 4, 2022        | 1 year           | Quarterly   | No                        |                     | Yes   |
| First 5 Solano Children and Families Commission   | Michelle Harris 784-1340                                     | Primary    | - Timery | , milery                      | T Time y                      | Timuly                               | Jan. 4, 2022        | 1 year           | 3rd Wednesday Month<br>3-5 p.m.                                       | \$100                     | \$0-\$1,000         | Yes   |
| In-Home Supportive Services Public Authority  | Teri Ruggiero 784-8803                                       | Primary    | Primary  | Primary                       | Primary                       | Primary                              | Jan. 4, 2022        | 1 year           | Jan., Mar., Apr., Jun., Aug.,<br>Oct., Nov., 3rd Mon. 2<br>p.m 4 p.m. |                           |                     | Yes   |
| Juvenile Justice Coordinationg Council  | Christopher Hansen 784-4803                                  | Primary    |          |                               |                               |                                      | Jan. 4, 2022        | 1 year           | As Needed   | No                        |                     | No  |
| LAFCO   | Rich Seithel 439-3898  |            |          | Primary                       | Primary                       | Alternate                            | Jan. 4, 2022        | 1 year           | 2nd Mon. of even<br>numbered months, 1:30<br>p.m.                     | \$100                     | \$0-\$1,000         | Yes   |
| Law Library Board of Trustees   | Suzanne Olawski, 784-1504                                    |            |          |                               | Primary                       |                                      | Jan. 4, 2022        | 1 year           | Monthly   | No                        |                     | No  |
| Mental Health Advisory Board  | Marisol Lopez 784-8336                                       |            | Primary  |                               | -                             |                                      | Jan. 4, 2022        | 1 year           | 3rd Tues. of the month<br>with exception of July 4:30<br>p.m 6 p.m.   | No                        |                     | Yes   |
| Remote Access Network Board   | Lisa Donahue, 784-7049                                       |            |          |                               |                               | Primary                              | Jan. 4, 2022        | 1 year           | Last Thurs. in Feb., or Mar.<br>& Oct. 10 a.m.                        | No                        |                     | No  |
| Solano Children's Alliance  | Ronda Kogler 421-7229  |            | Primary  |                               |                               |                                      | Jan. 7, 2020        | 4 years          | 1st Wed., 12 p.m.   | No                        |                     | No  |
| Solano Economic Development Corp.   | Pat Uhrich 864-1855  | Primary    |          |                               | Alternate                     |                                      | Jan. 4, 2022        | 1 year           | 1/12, 3/9, 5/11, 7/13,<br>9/14, 11/9 @ 9 a.m.                         | No                        |                     | No  |
| Solano Facilities Corporation   | Megan Greve, 784-7900  | Primary    | Primary  | Primary                       | Primary                       | Primary                              | Jan. 4, 2022        | 1 year           | As Needed   | No                        |                     | Yes   |
| Solano Land Trust   | Nicole Byrd 432-0150 ext. 210                                |            | Primary  |                               |                               |                                      | Jan. 4, 2022        | 1 year           | 1st Wed. @ 5:30 p.m.  | No                        |                     | Yes   |
| Solano Open Space (formerly Tri-City & County Cooperative Planning Group)   | Resource Management<br>Matt Walsh 784-3168                   | Alternate  | Primary  |                               |                               |                                      | Jan. 4, 2022        | 1 year           | Quarterly   | No                        |                     | Yes   |
| Solano Transportation Authority   | Johanna Masiclat 424-6008                                    |            |          | Primary                       |                               | Alternate                            | Jan. 4, 2022        | 1 year           | 2nd Wed., 6 p.m.  | \$100                     | \$1,001-\$2,000     | Yes   |
| Solano Subbasin Groundwater Substainability Agency Board of Directors (Dist. $4\&5$ permanent primaries. Alternate Board member appointed annually) | Misty Kaltreider 784-3311                                    |            |          | Alternate                     | Primary                       | Primary                              | Jan. 4, 2022        | Alternate 1 year | 2nd Thurs., each month @<br>5 p.m.                                    | No                        |                     | Yes   |
| Solano Water Authority  | Natasha Montgomery 455-4080                                  |            |          | Primary                       | Alternate                     |                                      | Jan. 4, 2022        | 1 year           | As Needed   | No                        |                     | Yes   |
| Solano County Consolidated Oversight Board (effective July 1, 2018) Public Member: Vacant   | Alicia Draves 784-6125                                       |            |          | Primary                       |                               | Alternate                            | Jan. 4, 2022        | 1 year           | 2nd Thurs., each month<br>@ 9 a.m.                                    | No                        |                     | Yes   |
| Solano County Water Agency  | Katherine Ashley 455-1100                                    | Primary    | Primary  | Primary                       | Primary                       | Primary                              |                     | 1 year           | 2nd Thur., 6:30 p.m.  | 100 + milage              | \$1,001-\$2,000     | Yes   |
| Solid Waste Independent Hearing Panel   | Jeff Bell, 784-3302  |            |          |                               | Primary                       |                                      | Jan. 4, 2022        | 1 year           | As Needed   | \$100                     | \$0-\$1,000         | Yes   |
| Travis Community Consortium   | David Gassaway, Fairfield City<br>Manager (Interim) 428-7400 |            |          |                               | Alternate                     | Primary                              | Jan. 4, 2022        | 1 year           | As Needed   |                           |                     | No  |
| 4 C's   | Matthew Davis 784-6111                                       | Primary    | Primary  | Primary                       | Primary                       | Primary                              | Jan. 4, 2022        | 1 year           | 1/12, 3/9, 5/11, 8/10,<br>11/9 @ 7 p.m.                               | No                        |                     | Yes   |
| 4 C's Joint Steering Committee *Vice Chair of 4C's and Chair of Board of Supervisors  | Matthew Davis 784-6111                                       |            | Primary  |                               |                               | Primary                              | Jan. 4, 2022        | 1 year           | As Needed   | No                        |                     | Yes   |

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|  |  |                                | 2 CCR 18/0 |                               |                                     |                                      |                     |                | Г   |              |                     | F   |
|--|--|--------------------------------|------------|-------------------------------|-------------------------------------|--------------------------------------|---------------------|----------------|---|--------------|---------------------|---|
| Committee  | Contact Information                                      | District 1 Supervisor Hannigan | 1          | District 3 Supervisor Spering | District 4<br>Supervisor<br>Vasquez | District 5<br>Supervisor<br>Mashburn | Appointment<br>Date | Length of Term | Meeting Time  | Compensation | Estimated<br>Annual | Economic<br>Interest<br>Statement<br>Required |
| Vacaville-Fairfield-Solano Greenbelt Authority                                 | Brian Miller 428-7446                                    |                                |            | Primary                       | Primary                             |                                      | Jan. 4, 2022        | 1 year         | As Needed   | No           |                     | No  |
| Vallejo Flood & Wastewater District<br>Alternate: Donald Tipton, public member | MJ Brown 644-8949  | Primary                        |            |                               |                                     |                                      | Jan. 4, 2022        | 1 year         | 2nd Tues. Jan July 6 p.m<br>7 p.m., 3rd Tues. Aug. 6 p.m<br>7 p.m., 2nd Tues. Sept Dec.<br>6 p.m 7 p.m. | \$100        | \$1,001-\$2,000     | Yes   |
| Winters Branch Library Financing Authority                                     | Mark Fink (530) 666-8002                                 |                                |            |                               | Primary                             | Primary                              | Jan. 4, 2022        | 1 year         | As Needed   | No           |                     | Yes   |
| BOARD OF SUPERVISORS COMMITTEES  |  |                                |            |                               |                                     |                                      |                     |                |   |              |                     |   |
| Standing Committees  |  |                                |            |                               |                                     |                                      |                     |                |   |              |                     |   |
| City of Vallejo Interagency Committee  | Michael Malone, Interim City<br>Manager 648-4576         | Primary                        | Primary    |                               |                                     |                                      | Jan. 4, 2022        | 1 year         | As Needed   | No           |                     | No  |
| Social Equity Committee  | Bill Emlen, 784-3002                                     | Primary                        |            |                               | Primary                             |                                      | Jan. 4, 2022        | 1 year         | As Needed   | No           |                     | No  |
| Legislative Committee  | Michelle Heppner, 784-6122                               | Primary                        |            |                               | Primary                             |                                      | Jan. 4, 2022        | 1 year         | As Needed   | No           |                     | No  |
| Military & Veterans Affairs Committee  | TBD 784-6590   |                                |            |                               | Primary                             | Primary                              | Jan. 4, 2022        | 1 year         | As Needed   | No           |                     | No  |
| olano 360 Implementation Committee/Solano Fair Association                     | Bill Emlen 784-3002                                      | Primary                        |            | Primary                       |                                     |                                      | Jan. 4, 2022        | 1 year         | As Needed   | No           |                     | No  |
| and Transportation Use Committee, Lakes Water System Policy Committee, GWS     | Misty Kaltreider 784-3311<br>Terry Schmidtbauer 784-3157 |                                |            | Primary                       | Primary                             |                                      | Jan. 4, 2022        | 1 year         | As Needed   | No           |                     | No  |
| Ad-Hoc   |  |                                |            |                               |                                     |                                      |                     |                |   |              |                     |   |
| Fire Service Consolidation/Fire Service Funding for 2022                       | Bill Emlen 784-3002                                      |                                |            | Primary                       | Primary                             |                                      | Jan. 4, 2022        | 1 year         | As Needed   |              |                     |   |
| Agircultural Visioning Committee   | Ed King, 784-1475  |                                |            |                               | Primary                             | Primary                              | Jan. 4, 2022        | 1 year         | As Needed   |              |                     |   |
| Health & Social Services & Family Justice Committee                            | Chris Rogers 784-6481<br>Gerald Huber 784-8400           |                                |            |                               |                                     |                                      | Jan. 4, 2022        | 1 year         | As Needed   |              |                     |   |
| Historical Records Committee   | Elissa DeCaro 447-0518                                   |                                | Primary    |                               |                                     | Primary                              | Jan. 4, 2022        | 1 year         | As Needed   | No           |                     | No  |
| .aw & Justice Committee  | Bill Emlen 784-3002<br>Megan Greve 784-7900              | Primary                        |            |                               | Primary                             |                                      | Jan. 4, 2022        | 1 year         | As Needed   | No           |                     | No  |
| nactive  |  |                                |            |                               |                                     |                                      |                     |                |   |              |                     |   |
| Public Art Committee   | Megan Greve, 784-7900                                    | Primary                        |            |                               | Alternate                           |                                      | Jan. 4, 2022        | 1 year         | As Needed   | No           |                     | No  |
| degional Park Committee  | Resource Management<br>Terry Schmidtbauer, 784-3157      | Primary                        |            |                               | Primary                             |                                      | Jan. 4, 2022        | 1 year         | As Needed   | No           |                     | No  |
| Senior Issues Committee  |  |                                | Primary    |                               | Primary                             |                                      | Jan. 4, 2022        | 1 year         | As Needed   |              |                     |   |
| /acaville MOU for Homelessness Services  |  |                                |            |                               | Primary                             | Primary                              | Jan. 4, 2022        | 1 year         | TBD   |              |                     |   |
| TOTAL ASSIGNMENTS  |  | 26                             | 20         | 22                            | 39                                  | 23                                   |                     | 1              |   |              |                     |   |