

COUNTY OF SOLANO - Registrar of Voters

STATEWIDE GENERAL ELECTION

November 4, 2014

Candidate List

GOVERNOR

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|--|------------|----------------------|-------|--------------------------------------|----------------------|-------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| BROWN, EDMUND G. "JERRY" - DEM Governor of California | | | | | | | NO | YES | NO |
| KASHKARI, NEEL - REP Businessman | | | | | | | NO | YES | NO |

LIEUTENANT GOVERNOR

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|--|------------|----------------------|-------|--------------------------------------|----------------------|-------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| NEWSOM, GAVIN - DEM Lieutenant Governor | | | | | | | NO | YES | NO |
| NEHRING, RON - REP Small Businessman/Educator | | | | | | | NO | YES | NO |

SECRETARY OF STATE

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|---|------------|----------------------|-------|--------------------------------------|----------------------|-------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| PADILLA, ALEX - DEM California State Senator | | | | | | | NO | YES | NO |
| PETERSON, PETE - REP Educator/Institute Director | | | | | | | NO | YES | NO |

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CONTROLLER

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|--|------------|----------------------|-------|--------------------------------------|----------------------|-------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| SWEARENGIN, ASHLEY - REP Mayor/CEO | | | | | | | NO | YES | NO |
| YEE, BETTY T. - DEM California State Board of Equalization Member | | | | | | | NO | YES | NO |

TREASURER

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|---|------------|----------------------|-------|--------------------------------------|----------------------|-------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| CHIANG, JOHN - DEM California State Controller | | | | | | | NO | YES | NO |
| CONLON, GREG - REP Businessman/CPA | | | | | | | NO | YES | NO |

ATTORNEY GENERAL

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|---|------------|----------------------|-------|--------------------------------------|----------------------|-------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| HARRIS, KAMALA D. - DEM Attorney General of California | | | | | | | NO | YES | NO |
| GOLD, RONALD - REP California Attorney | | | | | | | NO | YES | NO |

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INSURANCE COMMISSIONER

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|--|------------|----------------------|-------|--------------------------------------|----------------------|-------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| JONES, DAVE - DEM Insurance Commissioner | | | | | | | NO | YES | NO |
| GAINES, TED - REP Independent Insurance Agent | | | | | | | NO | YES | NO |

MEMBER, STATE BOE 2nd DISTRICT

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|--|------------|----------------------|-------|--------------------------------------|----------------------|-------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| MA, FIONA - DEM CPA/Taxpayer Representative | | | | | | | NO | YES | NO |
| THEIS, JAMES E. - REP Organic Foods Manager | | | | | | | NO | YES | NO |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|--|------------|----------------------|-------|--------------------------------------|----------------------|-------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| TORLAKSON, TOM Educator/California Superintendent | | | | | | | NO | YES | NO |
| TUCK, MARSHALL Educator/Schools' Executive | | | | | | | NO | YES | NO |

COUNTY OF SOLANO - Registrar of Voters

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Candidate List

UNITED STATES REPRESENTATIVE 3rd Congressional

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|----------------------------|---|----------------------|-------|--------------------------------------|----------------------|-------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| | GARAMENDI, JOHN - DEM Congressman/Rancher | | | | | | YES | YES | NO |
| | LOGUE, DAN - REP Small Businessman/Assemblyman | | | | | | YES | YES | NO |

UNITED STATES REPRESENTATIVE 5th Congressional

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|----------------------------|--|----------------------|-------|--------------------------------------|----------------------|-------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| | THOMPSON, MIKE - DEM Member of Congress | | | | | | YES | YES | NO |
| | HINTON, JAMES - NPP No Ballot Designation | | | | | | NO | YES | NO |

MEMBER OF STATE ASSEMBLY 4th Assembly District

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|----------------------------|--|----------------------|-------|--------------------------------------|----------------------|-------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| | DODD, BILL - DEM Napa County Supervisor/Businessman | | | | | | YES | YES | NO |
| | SCHAUPP, CHARLIE - REP Retired Marine Officer | | | | | | YES | YES | NO |

COUNTY OF SOLANO - Registrar of Voters

STATEWIDE GENERAL ELECTION

November 4, 2014

Candidate List

MEMBER OF STATE ASSEMBLY 11th Assembly District

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|----------------------------|---|----------------------|-------|--------------------------------------|----------------------|-------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| | FRAZIER, JIM - DEM Assemblymember, 11th District | | | | | | YES | YES | NO |
| | HENTHORN, ALEX - REP City Commissioner | | | | | | NO | YES | NO |

MEMBER OF STATE ASSEMBLY 14th Assembly District

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|----------------------------|---|----------------------|-------|--------------------------------------|----------------------|-------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| | DELEPINE, JOY D. - REP Community Volunteer | | | | | | YES | YES | NO |
| | BONILLA, SUSAN A. - DEM State Legislator/Teacher | | | | | | NO | YES | NO |

Solano Community CCD Member, Governing Board Trustee Area No. 1

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|----------------------------|--------------------------------------|----------------------|-------|--------------------------------------|----------------------|----------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| | KEITH, PAM Incumbent | | | 8/7/2014 | 7/15/2014 | 8/7/2014 | YES | YES | NO |
| | RAMOS, JOE Retired Police Officer | | | 8/7/2014 | 8/6/2014 | 8/7/2014 | NO | YES | NO |

COUNTY OF SOLANO - Registrar of Voters

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| Candidate List |
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San Joaquin Delta CCD Member, Governing Board

Trustee Area No. 4

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner | |
|-----------------------------|------------|----------------------|-------|--------------------------------------|----------------------|-----------|------------------------|-----------|--------|----|
| | | ISSUED | FILED | | ISSUED | FILED | | | | |
| VASQUEZ, RICHARD Student | | | | 7/14/2014 | | 7/14/2014 | 7/14/2014 | NO | YES | NO |
| KHAN, TAJ Incumbent | | | | 7/30/2014 | | 7/30/2014 | 7/30/2014 | NO | YES | NO |

San Joaquin Delta CCD Member, Governing Board

Trustee Area No. 7

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner | |
|---|------------|----------------------|-------|--------------------------------------|----------------------|-----------|------------------------|-----------|--------|----|
| | | ISSUED | FILED | | ISSUED | FILED | | | | |
| MATHIS, CATHERINE Physician | | | | 8/8/2014 | | 8/8/2014 | 8/8/2014 | NO | YES | NO |
| ANDERSON, WILLIE Educator/Businessman/Pastor | | | | 8/13/2014 | | 8/13/2014 | 8/13/2014 | NO | YES | NO |

COUNTY OF SOLANO - Registrar of Voters

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Candidate List

November 4, 2014

Benicia USD Member, Governing Board

| Election = NO Full Term | Vote for 3 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|---|------------|----------------------|-------|--------------------------------------|----------------------|-----------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| MESSINA, STEVE Incumbent | | | | 7/15/2014 | 7/15/2014 | 7/15/2014 | YES | YES | NO |
| MORGAN III, PETER J. Appointed Incumbent | | | | 7/30/2014 | 7/18/2014 | 7/30/2014 | YES | YES | NO |
| SWITZER, ROSIE Incumbent | | | | 7/21/2014 | 7/21/2014 | 7/21/2014 | YES | YES | NO |
| FERRUCCI, DIANE B. Retired Educator | | | | 8/6/2014 | 7/24/2014 | 8/6/2014 | YES | YES | NO |

COUNTY OF SOLANO - Registrar of Voters

STATEWIDE GENERAL ELECTION

November 4, 2014

Candidate List

Davis Joint USD Member, Governing Board

| Election = NO Full Term | Vote for 3 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|--|------------|----------------------|-------|--------------------------------------|----------------------|-----------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| ARCHER, BARBARA Public Relations Manager | | | | 7/14/2014 | 7/14/2014 | 7/14/2014 | NO | YES | NO |
| POPPENGA, BOB Veterinarian, University Educator | | | | 7/21/2014 | 7/21/2014 | 7/21/2014 | NO | YES | NO |
| RAIRDAN, CHUCK Public Agency Administrator | | | | 7/25/2014 | 7/25/2014 | 7/25/2014 | NO | YES | NO |
| SUNDER, MADHAVI University Law Professor | | | | 7/22/2014 | 7/22/2014 | 7/22/2014 | NO | YES | NO |
| ADAMS, THOMAS Education Administrator/Parent | | | | 8/8/2014 | 8/8/2014 | 8/8/2014 | NO | YES | NO |
| GRANDA, JOSE J. Engineering Professor | | | | 8/12/2014 | 8/12/2014 | 8/12/2014 | NO | YES | NO |
| NOLAN, MICHAEL Homemaker/Attorney-at-Law | | | | 8/13/2014 | 8/13/2014 | 8/13/2014 | NO | YES | NO |

COUNTY OF SOLANO - Registrar of Voters

STATEWIDE GENERAL ELECTION

November 4, 2014

Candidate List

Fairfield-Suisun USD Member, Governing Board

Trustee Area No. 4

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|---|------------|----------------------|-------|--------------------------------------|----------------------|-----------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| LUCKY, ROBERT Businessman/Respite Worker | | | | 7/24/2014 | 7/23/2014 | 7/24/2014 | YES | YES | NO |
| WILSON, CHRIS L. Legal Clerk/Parent | | | | 8/4/2014 | 8/1/2014 | 8/4/2014 | YES | YES | NO |

COUNTY OF SOLANO - Registrar of Voters

STATEWIDE GENERAL ELECTION

November 4, 2014

Candidate List

Vacaville USD Member, Governing Board

| Election = NO Full Term | Vote for 3 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner | |
|---|------------|----------------------|-------|--------------------------------------|----------------------|-----------|------------------------|-----------|--------|----|
| | | ISSUED | FILED | | ISSUED | FILED | | | | |
| WHITMAN, WHIT Incumbent | | | | 8/7/2014 | | 7/14/2014 | 8/7/2014 | YES | YES | NO |
| DALLY, MICHELE "SHELLEY" Appointed Incumbent | | | | 7/22/2014 | | 7/14/2014 | 7/22/2014 | YES | YES | NO |
| JEFFREYS, JEREMY Teacher/Soldier/Parent | | | | 8/8/2014 | | 7/15/2014 | 8/8/2014 | YES | YES | NO |
| RUGGIERO, JUDI Teacher/Parent | | | | 8/8/2014 | | 7/15/2014 | 8/8/2014 | YES | YES | NO |
| STACY, TRACEE Parent/Publisher/Educator | | | | 8/8/2014 | | 7/15/2014 | 8/8/2014 | YES | YES | NO |
| MC CALLUM, DAVID Incumbent | | | | 7/31/2014 | | 7/16/2014 | 7/31/2014 | YES | YES | NO |
| ROACH, DELORIS Business Owner | | | | 8/6/2014 | | 8/1/2014 | 8/6/2014 | YES | YES | NO |

COUNTY OF SOLANO - Registrar of Voters

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Candidate List

November 4, 2014

Vacaville USD Member, Governing Board, SHORT TERM

| Election = NO Short Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|---|------------|----------------------|-------|--------------------------------------|----------------------|----------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| FLASK, CHRIS Appointed Incumbent | | | | 8/5/2014 | 7/18/2014 | 8/5/2014 | YES | YES | NO |
| WINDHAM, SHAWN Police Officer/Parent | | | | 8/7/2014 | 7/25/2014 | 8/7/2014 | NO | YES | NO |

COUNTY OF SOLANO - Registrar of Voters

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Candidate List

Vallejo City USD Member, Governing Board

| Election = NO Full Term | Vote for 3 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|--|------------|----------------------|-------|--------------------------------------|----------------------|-----------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| CAYANGYANG, RUSCAL Education Consultant | | | | 7/24/2014 | 7/15/2014 | 7/24/2014 | YES | YES | NO |
| UBALDE, TONY Retired Pastor/Professor | | | | 8/8/2014 | 7/23/2014 | 8/8/2014 | YES | YES | NO |
| LEWIS, JOHN Economist/Business Owner | | | | 8/6/2014 | 7/25/2014 | 8/6/2014 | YES | YES | NO |
| LOUGHMILLER, SHELEE Management Consultant | | | | 8/5/2014 | 7/28/2014 | 8/5/2014 | YES | YES | NO |
| WILSON, HAZEL A. Retired Audit Manager | | | | 8/8/2014 | 7/30/2014 | 8/8/2014 | YES | YES | NO |
| WOREL, BURKY H. Retired Police Officer | | | | 7/31/2014 | 7/31/2014 | 7/31/2014 | YES | YES | NO |
| PUCAN, BRISBAIN R. Business Owner/Dentist | | | | 8/8/2014 | 8/7/2014 | 8/8/2014 | YES | YES | NO |
| PORTER, RICHARD Retired Educator | | | | 8/8/2014 | 8/7/2014 | 8/8/2014 | YES | YES | NO |

COUNTY OF SOLANO - Registrar of Voters

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Supervisor 3rd Supervisorial District

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|---|------------|----------------------|-------|--------------------------------------|----------------------|-------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| SPERING, JIM Solano County Supervisor | | | | | | | YES | YES | NO |
| BERTANI, PAM Councilmember, City of Fairfield/Attorney | | | | | | | YES | YES | NO |

Member, City Council City of Benicia

City of Benicia

| Election = NO Full Term | Vote for 2 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|--|------------|----------------------|-----------|--------------------------------------|----------------------|-----------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| SCHWARTZMAN, ALAN M. Council Member/Businessman | | 7/14/2014 | 7/23/2014 | 7/31/2014 | 7/14/2014 | 7/31/2014 | YES | YES | NO |
| HUGHES, MARK C. Incumbent | | 7/14/2014 | 8/3/2014 | 8/4/2014 | 7/14/2014 | 8/4/2014 | YES | YES | NO |

COUNTY OF SOLANO - Registrar of Voters

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Candidate List

Member, City Council City of Dixon

City of Dixon

| Election = NO Full Term | Vote for 2 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|--|------------|----------------------|-----------|--------------------------------------|----------------------|-----------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| MINNEMA, DEVON Student/Farmworker | | 7/14/2014 | 7/16/2014 | 7/16/2014 | 7/14/2014 | 7/16/2014 | YES | YES | NO |
| HICKMAN, TED Realtor/Businessman/Photojournalist | | 7/28/2014 | 7/30/2014 | 7/30/2014 | 7/28/2014 | 7/30/2014 | NO | YES | NO |
| PEDERSON, SCOTT Controller/Businessman/Treasurer | | 7/16/2014 | 7/31/2014 | 8/4/2014 | 7/19/2014 | 8/4/2014 | YES | YES | NO |
| BOGUE, THOM Vice Mayor/Businessman | | 7/15/2014 | 8/5/2014 | 8/5/2014 | 7/15/2014 | 8/5/2014 | YES | YES | NO |
| CEREMELLO JR, MICHAEL J Journalist/Investigative Reporter | | 7/15/2014 | 8/5/2014 | 8/6/2014 | 7/15/2014 | 8/6/2014 | YES | YES | NO |
| BESNEATTE, DANE A. Attorney/City Councilman | | 7/14/2014 | 8/8/2014 | 8/8/2014 | 7/14/2014 | 8/8/2014 | YES | YES | NO |

Mayor City of Fairfield

City of Fairfield

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|------------------------------|------------|----------------------|-----------|--------------------------------------|----------------------|-----------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| PRICE, HARRY T. Incumbent | | 7/14/2014 | 7/30/2014 | 7/30/2014 | 7/14/2014 | 7/30/2014 | YES | YES | NO |

COUNTY OF SOLANO - Registrar of Voters

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Member, City Council City of Fairfield

City of Fairfield

| Election = NO Full Term | Vote for 2 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|--|------------|----------------------|-----------|--------------------------------------|----------------------|-----------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| POLK, PERRY W. Retired Air Force | | 7/17/2014 | 7/21/2014 | 7/21/2014 | 7/17/2014 | 7/21/2014 | YES | YES | NO |
| MARTINEZ, JOSEPH "JOE" Deputy Probation Officer | | 7/15/2014 | 7/22/2014 | 7/22/2014 | 7/22/2014 | 7/22/2014 | YES | YES | NO |
| MULVEY, SCOTT Pastor | | 7/17/2014 | 7/21/2014 | 7/25/2014 | 7/17/2014 | 7/25/2014 | YES | YES | NO |
| THIEMER, BRIAN C. Supply Chain Analyst | | 7/14/2014 | 7/24/2014 | 7/30/2014 | 7/14/2014 | 7/30/2014 | YES | YES | NO |
| TIMM, CHUCK Retired Police Sergeant | | 7/15/2014 | 7/24/2014 | 7/31/2014 | 7/31/2014 | 7/31/2014 | YES | YES | NO |
| AFISIVALU, BEN Recreational Coordinator/Pastor | | 7/22/2014 | 8/5/2014 | 8/5/2014 | 7/22/2014 | 8/5/2014 | YES | YES | NO |
| TONNESEN, SCOTT Planning Commissioner/Businessman | | 7/14/2014 | 8/5/2014 | 8/6/2014 | 8/6/2014 | 8/6/2014 | YES | YES | NO |
| BLANKENCHIP, RANDY Business Owner/Commissioner | | 7/17/2014 | 8/8/2014 | 8/8/2014 | 8/8/2014 | 8/8/2014 | YES | YES | NO |

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| Candidate List |
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| | | | | | | | | | |
|---|-----------|----------|----------|----------|----------|----------|-----|-----|----|
| MOY, CATHERINE "CAT" Fairfield City Councilwoman | 7/14/2014 | 8/8/2014 | 8/8/2014 | 8/8/2014 | 8/8/2014 | 8/8/2014 | YES | YES | NO |
|---|-----------|----------|----------|----------|----------|----------|-----|-----|----|

| | | | | | | | | | |
|--|----------|----------|----------|----------|----------|----------|-----|-----|----|
| MRAZ, JOHN Councilmember/Retired Police | 8/6/2014 | 8/8/2014 | 8/8/2014 | 8/8/2014 | 8/8/2014 | 8/8/2014 | YES | YES | NO |
|--|----------|----------|----------|----------|----------|----------|-----|-----|----|

| | | | | | | | | | |
|--|-----------|----------|----------|-----------|----------|--|----|-----|----|
| BAILEY, THOMAS L. Retired Military/Paraeducator | 7/24/2014 | 8/8/2014 | 8/8/2014 | 7/24/2014 | 8/8/2014 | | NO | YES | NO |
|--|-----------|----------|----------|-----------|----------|--|----|-----|----|

Mayor City of Suisun City

City of Suisun City

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy | Nomination Papers | | Candidate Statement | Qualified | Winner |
|----------------------------|------------|----------------------|-----------|-----------------------------|----------------------|-----------|------------------------|-----------|--------|
| | | ISSUED | FILED | FILED | ISSUED | FILED | | | |
| SANCHEZ, PETE Mayor | | 7/14/2014 | 7/15/2014 | 7/15/2014 | 7/15/2014 | 7/15/2014 | NO | YES | NO |

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Member, City Council City of Suisun City

City of Suisun City

| Election = NO Full Term | Vote for 2 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|---|------------|----------------------|----------|--------------------------------------|----------------------|----------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| DAY, JANE Councilwoman/Business Owner | | 7/14/2014 | 8/5/2014 | 8/6/2014 | 8/6/2014 | 8/6/2014 | YES | YES | NO |
| HUDSON, MIKE Suisun City Councilmember/Businessowner | | 7/14/2014 | 8/7/2014 | 8/7/2014 | 8/7/2014 | 8/7/2014 | YES | YES | NO |
| LOTHAE, NABIL K. Service Banker | | 7/28/2014 | 8/5/2014 | 8/7/2014 | 8/7/2014 | 8/7/2014 | YES | YES | NO |
| HAWKINS, ALICIA Procurement Specialist | | 7/30/2014 | 8/7/2014 | 8/7/2014 | 8/7/2014 | 8/7/2014 | YES | YES | NO |
| DAVENPORT, JAN Local Business Woman | | 7/14/2014 | 8/6/2014 | 8/7/2014 | 8/7/2014 | 8/7/2014 | YES | YES | NO |
| PAL, AMIT Businessman/Consultant | | 7/28/2014 | 8/8/2014 | 8/8/2014 | 8/8/2014 | 8/8/2014 | YES | YES | NO |
| STRICKLAND, SEAN Telecommunication Worker | | 8/6/2014 | 8/8/2014 | 8/8/2014 | 8/8/2014 | 8/8/2014 | YES | YES | NO |

COUNTY OF SOLANO - Registrar of Voters

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Candidate List

Mayor City of Vacaville

City of Vacaville

| Election = NO Full Term | Vote for 1 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|--|------------|----------------------|-----------|--------------------------------------|----------------------|-----------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| ROWLETT, RON Councilmember/Business Agent | | 7/14/2014 | 8/1/2014 | 8/1/2014 | 8/1/2014 | 8/1/2014 | YES | YES | NO |
| HARRISON II, RODNEY LEON Student Pilot | | 7/22/2014 | 8/8/2014 | 8/8/2014 | 8/8/2014 | 8/8/2014 | NO | YES | NO |
| AUGUSTINE, LEN Retired Colonel USAF | | 8/8/2014 | 8/13/2014 | 8/13/2014 | 8/8/2014 | 8/13/2014 | YES | YES | NO |

Member, City Council City of Vacaville

City of Vacaville

| Election = NO Full Term | Vote for 2 | Petitions in Lieu | | Declaration of Candidacy FILED | Nomination Papers | | Candidate Statement | Qualified | Winner |
|--|------------|----------------------|-----------|--------------------------------------|----------------------|----------|------------------------|-----------|--------|
| | | ISSUED | FILED | | ISSUED | FILED | | | |
| MASHBURN, MITCH Vice Mayor/Lieutenant | | 7/14/2014 | 7/25/2014 | 8/5/2014 | 8/5/2014 | 8/5/2014 | YES | YES | NO |
| FOX, CARA Small Business Owner | | 7/14/2014 | 8/5/2014 | 8/5/2014 | 8/5/2014 | 8/5/2014 | YES | YES | NO |
| HUNT, CURTIS Incumbent | | 7/21/2014 | 8/6/2014 | 8/6/2014 | 8/6/2014 | 8/6/2014 | YES | YES | NO |

Total Candidates Processed - 100

Total Candidates Qualified - 100