

BILL EMLEN
Director
(707) 784-6765

TERRY SCHMIDTBAUER
Assistant Director
(707) 784-6765

JAGJINDER SAHOTA
Environmental Health Manager
(707) 784-6765

DEPARTMENT OF RESOURCE MANAGEMENT



SOLANO COUNTY

675 Texas Street, Suite 5500
Fairfield, CA 94533-6342
(707) 784-6765
Fax (707) 784-4805

www.solanocounty.com

Environmental Health Division

**BODY ART PRACTITIONER
REGISTRATION RENEWAL**

Your Body Art Practitioner Registration has or will expire. You must renew your registration in order to perform body art within Solano County; to renew your registration please fill out this form and return it along with your annual renewal payment of **\$106.00**.

This form must be signed by the owner of the Body Art Facility where you work.

Practitioner Information:	
Name: _____	
Home address: _____	City _____ State _____ Zip Code _____
Mailing address: _____	City _____ State _____ Zip Code _____
Home Phone: _____	Cell Phone _____
Email: _____	
Attach the following document:	
<input type="checkbox"/> Bloodborne Pathogen Training Certificate – Expiration Date: _____	
Body Art Facility Location:	
Facility Name: _____	Owner's Name: _____
Facility Phone #: _____	Owner's Signature: _____
Facility Address: _____	

The undersigned hereby applies for a Body Art Facility Permit and/or Practitioner Registration and agrees to operate in accordance with all applicable state requirements governing safe body art practices.

Signature: _____ Date: _____

OFFICIAL USE ONLY

Site# 49A- _____ Registration Fee \$ _____ Receipt# _____

E.H. Specialist _____ Date Received _____ Date Approved _____

R:\ENVHLTH\CONSUMER\BODY ART\Body Art\Forms\renewal registration.docx

SAEED IRAVANI Building Official Building & Safety	MIKE YANKOVICH Program Manager Planning Services	JAG SAHOTA Manager Environmental Health	SARAH PAPANAKOSTAS Senior Staff Analyst Administrative Services	MATT TUGGLE Engineering Manager Public Works Engineering	CHARLES BOWERS Operations Manager Public Works Operations	CHRIS DRAKE Parks Services Manager Parks	ROBERTA GOULART Water & Natural Resources Program Manager
----------------------------------------------------------------	---------------------------------------------------------------	---------------------------------------------------------	---------------------------------------------------------------------------------	--------------------------------------------------------------------------	---------------------------------------------------------------------------	----------------------------------------------------------	---------------------------------------------------------------------------