

NOTICE OF EXEMPTION\*

To: Secretary for Resources  
1416 Ninth Street, Room 1311  
Sacramento, California 95814

From: Solano County  
Department of Resource Management  
Public Works Engineering  
675 Texas Street, Suite 5500  
Fairfield, California 94533

FILED

FEB 09 2018

X County Clerk  
County of Solano

BIRGITTA E. CORSELLO, CLERK OF  
THE BOARD OF SUPERVISORS OF  
THE COUNTY OF SOLANO,  
STATE OF CALIFORNIA

*Sandy Hoffert, Deputy*

HSIP 8 Striping Upgrade  
Project Title

Various locations in unincorporated Solano County.  
Project Location - Specific

Unincorporated Solano County  
Project Location - City Project Location - County

Upgrade approximately 140 miles of centerline striping from paint to thermoplastic with raised pavement markers, and upgrade approximately 42 miles of edge lines. No excavation will take place. All work will take place within existing rights-of-way. Beneficiaries of the project are the general public that utilize the roads.

Description of Nature, Purpose, and Beneficiaries of Project

Solano County  
Name of Public Agency Approving Project

Contractor to be determined through bid process.  
Name of Person or Agency Carrying Out Project

Exempt Status: (Check One)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- X Categorical Exemption – 15301 Class 1(d) and 15303 Class 3

Maintenance of existing facility involving no expansion of use beyond existing, and installation of small new equipment and facilities.  
Reasons why project is exempt (describe how project fits into exempt category):

Nick Burton 707 784-3155  
Contact Person Area Code Phone

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a notice of exemption been filed by the public agency approving the project?  
\_\_\_Yes \_\_\_No

Date Received for Filing. \_\_\_\_\_

*[Signature]*  
Signature

\*State CEQA Guidelines,  
Appendix E  
14 Cal. Admin. Code § 1500 et.seq.

Engineering Services Supervisor  
Title

Document Posted From  
2-9-18 to 4-3-18  
*Sandy Hoffert*  
Deputy Clerk of the Board



State of California - Department of Fish and Wildlife  
**2018 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

[Print](#) [Finalize&Email](#)

RECEIPT NUMBER:  
 48 — 02/09/18 — 020  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>Dept. of Resource Mgmt.-Public Works</b>	LEAD AGENCY EMAIL	DATE <b>02/09/18</b>
COUNTY/STATE AGENCY OF FILING <b>Solano</b>	DOCUMENT NUMBER <b>020918-020</b>	

PROJECT TITLE  
**HSIP8 Striping Upgrade**

PROJECT APPLICANT NAME <b>Dept. of Resource Mgmt.-Public Works</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(707) 784-3155</b>
PROJECT APPLICANT ADDRESS <b>675 Texas Street, Suite 5500</b>	CITY <b>Fairfield</b>	STATE <b>CA</b>
		ZIP CODE <b>94533</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	<u>0.00</u>

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> County documentary handling fee		\$	<u>          </u>
<input checked="" type="checkbox"/> Other County Department		\$	<u>          </u>

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED    \$    0.00

SIGNATURE <i>X Sandy Hoffert</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Sandy Hoffert, Deputy</b>
-------------------------------------	-------------------------------------------------------------------------