

Candidate Filed Log - March 3, 2020 Presidential Primary Election as of 11/15/2019

| | A | B | C | D | E | F | G | H | I | J |
|----|---|--|-----------|-----------------------------|------------------|------------------------|-------------------------|----------------------|-------------------------------------|-------------------|
| 1 | | Federal/State Candidates Name | Incumbent | Dist./Seat/ Ward/Trustee | In-Lieu Petition | Nomination Petition | Nomination Documents | Dec. of Candidacy | Candidate Statement Submitted | Date Completed |
| 2 | | | | | Issue Date | Issue Date | Issue Date | Issue Date | | |
| 3 | | President and Vice President | | Federal Office | | | | | Federal Office | |
| 4 | | Donald J Trump [REP] (I) | x | | | | | | | |
| 5 | | | | | | | | | | |
| 6 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | | U.S. Congress - Dist. 3 | | Federal Office | | | | | Federal Office | |
| 10 | | John Garamendi [DEM] (I) | x | 3 | | | | | | |
| 11 | | Tamika Hamilton [REP] | | | 9/16/2019 | | 11/12/2019 | | | |
| 12 | | | | | | | | | | |
| 13 | | | | | | | | | | |
| 14 | | | | | | | | | | |
| 15 | | U.S. Congress - Dist. 5 | | Federal Office | | | | | Federal Office | |
| 16 | | Mike Thompson [DEM] (I) | x | 5 | | | | | | |
| 17 | | Jason Kishineff [DEM] | | 5 | 9/20/2019 | | | | | |
| 18 | | | | | | | | | | |
| 19 | | | | | | | | | | |
| 20 | | | | | | | | | | |
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| 27 | | Federal/State Candidates Name | Incumbent | Dist./Seat/ Ward/Trustee | In-Lieu Petition | Nomination Petition | Nomination Documents | Dec. of Candidacy | Candidate Statement Submitted | Date Completed |
| 28 | | | | | Issue Date | Issue Date | Issue Date | Issue Date | | |
| 29 | | State Senator - Dist. 3 | | 3 | | | | | | |
| 30 | | Bill Dodd [DEM] (I) | x | | | | | | | |
| 31 | | | | | | | | | | |
| 32 | | | | | | | | | | |
| 33 | | | | | | | | | | |
| 34 | | | | | | | | | | |
| 35 | | | | | | | | | | |
| 36 | | Member State Assembly - Dist. 4 | | 4 | | | | | | |
| 37 | | Cecilia M. Aguiar-Curry[DEM] (I) | x | | | | | | | |
| 38 | | | | | | | | | | |
| 39 | | | | | | | | | | |
| 40 | | | | | | | | | | |
| 41 | | | | | | | | | | |
| 42 | | Member State Assembly - Dist. 11 | | 11 | | | | | | |
| 43 | | Jim Frazier [DEM] (I) | x | | | 11/12/2019 | 11/12/2019 | 11/12/2019 | | |
| 44 | | | | | | | | | | |
| 45 | | | | | | | | | | |
| 46 | | Member State Assembly - Dist. 14 | | 14 | | | | | | |
| 47 | | Timothy Grayson [DEM] (I) | x | | 9/16/2019 | | | | | |
| 48 | | | | | | | | | | |
| 49 | | | | | | | | | | |
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|----|---|---|-----------|-----------------------------|------------------|-------------------|-------------------------|----------------------|-------------------------------------|-------------------|
| 52 | | Superior Court Judge Candidates Name | Incumbent | Dist./Seat/ Ward/Trustee | In-Lieu Petition | Dec. of Intention | Nomination Documents | Dec. of Candidacy | Candidate Statement Submitted | Date Completed |
| 53 | | | | | Issue Date | Filed Date | Issue Date | Issue Date | | |
| 54 | | Dept. 1 | | 1 | | | | | | |
| 55 | | Jeffrey C. Kauffman (I) | x | | | 10/28/2019 | | | | |
| 56 | | | | | | | | | | |
| 57 | | Dept. 5 | | 5 | | | | | | |
| 58 | | Stephanie Grogan Jones (I) | x | | | 10/28/2019 | 11/12/2019 | 11/12/2019 | | 11/12/2019 |
| 59 | | | | | | | | | | |
| 60 | | Dept. 8 | | 8 | | | | | | |
| 61 | | Wendy G. Getty (I) | x | | | 10/31/2019 | 11/13/2019 | 11/13/2019 | | |
| 62 | | | | | | | | | | |
| 63 | | Dept. 12 | | 12 | | | | | | |
| 64 | | Christine A. Carringer(I) | x | | | 10/28/2019 | 11/12/2019 | | | |
| 65 | | | | | | | | | | |
| 66 | | Dept. 14 | | 14 | | | | | | |
| 67 | | Shauna L. Chastain (I) | x | | | 10/31/2019 | 11/13/2019 | | | |
| 68 | | | | | | | | | | |
| 69 | | Dept. 16 | | 16 | | | | | | |
| 70 | | Dora Rios (I) | x | | | 10/31/2019 | 11/13/2019 | | | |
| 71 | | | | | | | | | | |
| 72 | | Dept. 17 | | 18 | | | | | | |
| 73 | | Terrye D. Davis (I) | x | | 10/2/2019 | 10/28/2019 | 11/12/2019 | 11/12/2019 | | |
| 74 | | | | | | | | | | |
| 75 | | | | | | | | | | |
| 76 | | | | | | | | | | |
| 77 | | | | | | | | | | |
| 78 | | Non-Incumbent Filers | | | | | | | | |
| 79 | | | | | | | | | | |
| 80 | | | | | | | | | | |
| 81 | | | | | | | | | | |
| 82 | | | | | | | | | | |
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|-----|---|---|-----------|-----------------------------|------------------|------------|------------|------------|-----------|------|
| 85 | | Board of Supervisors Candidates Name | Incumbent | Dist./Seat/ Ward/Trustee | In-Lieu Petition | Nomination | Nomination | Dec. of | Candidate | Date |
| 86 | | | | | Issue Date | Petition | Documents | Candidacy | | |
| | | | | | | Issue Date | Issue Date | Issue Date | Submitted | |
| 87 | | District 1 | | 1 | | | | | | |
| 88 | | Erin Hannigan (I) | x | | | 11/13/2019 | | 11/13/2019 | | |
| 89 | | Robert McConnell | | | 9/13/2019 | | | 11/12/2019 | | |
| 90 | | | | | | | | | | |
| 91 | | | | | | | | | | |
| 92 | | | | | | | | | | |
| 93 | | | | | | | | | | |
| 94 | | District 2 | | 2 | | | | | | |
| 95 | | Monica Brown (I) | x | | 9/13/2019 | | | 11/12/2019 | | |
| 96 | | Stephane Lawrence | | | 9/12/2019 | | | | | |
| 97 | | K. Patrice Williams | | | 10/10/2019 | | | | | |
| 98 | | | | | | | | | | |
| 99 | | | | | | | | | | |
| 100 | | | | | | | | | | |
| 101 | | | | | | | | | | |
| 102 | | | | | | | | | | |
| 103 | | District 5 | | | | | | | | |
| 104 | | Skip Thomson (I) | x | | | | | | | |
| 105 | | Sarah Chapman | | | 9/16/2019 | | | | | |
| 106 | | David C. Isom | | | 10/15/2019 | 11/15/2019 | | 11/15/2019 | | |
| 107 | | | | | | | | | | |
| 108 | | | | | | | | | | |
| 109 | | | | | | | | | | |
| 110 | | | | | | | | | | |
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| | A | B | C | D | E | F | G | H | I | J |
|-----|---|---|-----------|---|------------------------|-------------------------|----------------------|-------------------------------------|-------------------|---|
| 117 | | Board of Education Candidates Name | Incumbent | Dist./Seat/ Ward/Trustee | Nomination Petition | Nomination Documents | Dec. of Candidacy | Candidate Statement Submitted | Date Completed | |
| 118 | | | | | Issue Date | Issue Date | Issue Date | | | |
| 119 | | Sacramento County Board of Education | | Vote for 1 | | | | | | |
| 120 | | Heather Davis (I) | x | 6 | | | | | | |
| 121 | | | | | | | | | | |
| 122 | | | | | | | | | | |
| 123 | | County Central Committee Candidates Name | Incumbent | Dist./Seat/ Ward/Trustee | Nomination Petition | Nomination Documents | Dec. of Candidacy | Candidate Statement Submitted | Date Completed | |
| 124 | | | | | Issue Date | Issue Date | Issue Date | | | |
| 125 | | Democratic | | <i>Qualify and Vote by Supervisorial District</i> | | | | | | |
| 126 | | Supervisorial District 1 | | VOTE FOR 5 | | | | | | |
| 127 | | Joanne M. Schivley(I) | x | 1 | | | | N/A | | |
| 128 | | Robert M. Padilla (I) | x | 1 | | | | | | |
| 129 | | Latyna Young(I) | x | 1 | | | | | | |
| 130 | | Jon D. Riley(I) | x | 1 | | | | | | |
| 131 | | Lynette P. Henley(I) | x | 1 | 11/12/2019 | 11/12/2019 | | | | |
| 132 | | Thomas Bilbo | | 1 | 10/21/2019 | | | | | |
| 133 | | Brenda Crawford | | 1 | 10/25/2019 | | | | | |
| 134 | | Michelle Pellegrin | | 1 | 10/25/2019 | | | | | |
| 135 | | | | | | | | | | |
| 136 | | Supervisorial District 2 | | VOTE FOR 5 | | | | | | |
| 137 | | Paula K. Bauer(I) | x | 2 | 10/1/2019 | | | N/A | | |
| 138 | | Deanna D. Du Pont(I) | x | 2 | | | | | | |
| 139 | | Monica Brown (I) | x | 2 | 10/25/2019 | | | | | |
| 140 | | Steve Young(I) | x | 2 | 10/9/2019 | | | | | |
| 141 | | Kari Birdseye(I) | x | 2 | 10/21/2019 | | | | | |
| 142 | | Patricia Toth-Smith | | 2 | 10/29/2019 | | | | | |
| 143 | | | | | | | | | | |
| 144 | | | | | | | | | | |
| 145 | | | | | | | | | | |

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| 146 | | County Central Committee Candidates Name | Incumbent | Dist./Seat/ Ward/Trustee | Nomination Petition | Nomination Documents | Dec. of Candidacy | Candidate Statement Submitted | Date Completed | | |
| 147 | Issue Date | | | | Issue Date | Issue Date | | | | | |
| 148 | | Democratic | | <i>Qualify and Vote by Supervisorial District</i> | | | | | | | |
| 149 | | Supervisorial District 3 | | VOTE FOR 4 | | | | | | | |
| 150 | | Donald G. Lowrie (I) | x | 3 | 10/11/2019 | | | N/A | | | |
| 151 | | Shirley Hunley (I) | x | 3 | | | | | | | |
| 152 | | Verneal Brumfield(I) | x | 3 | 10/2/2019 | 11/5/2019 | 11/5/2019 | | 11/5/2019 | | |
| 153 | | | | | | | | | | | |
| 154 | | | | | | | | | | | |
| 155 | | | | | | | | | | | |
| 156 | | | | | | | | | | | |
| 157 | | Supervisorial District 4 | | VOTE FOR 3 | | | | | | | |
| 158 | | Marjorie Johnson Olson (I) | x | 4 | 9/30/2019 | | | N/A | | | |
| 159 | | Kelly Dwyer(I) | x | 4 | 10/11/2019 | | | | | | |
| 160 | | Laverne Appleby-Stewart | x | 4 | 10/7/2019 | | | | | | |
| 161 | | James E. Hardwick | | 4 | 10/24/2019 | | | | | | |
| 162 | | | | | | | | | | | |
| 163 | | | | | | | | | | | |
| 164 | | | | | | | | | | | |
| 165 | | | | | | | | | | | |
| 166 | | Supervisorial District 5 | | VOTE FOR 5 | | | | | | | |
| 167 | | Dorothy Steel (I) | x | 5 | | | | N/A | | | |
| 168 | | Jeanette Wylie (I) | x | 5 | | | | | | | |
| 169 | | Henry C. Lane (I) | x | 5 | | | | | | | |
| 170 | | Paul Stichick(I) | x | 5 | | | | | | | |
| 171 | | Brigette Hunley(I) | x | 5 | 10/23/2019 | | | | | | |
| 172 | | Kevin McNamara | | | 11/15/2019 | | | | | | |
| 173 | | | | | | | | | | | |
| 174 | | | | | | | | | | | |
| 175 | | | | | | | | | | | |

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| 176 | County Central Committee Candidates Name | Incumbent | Dist./Seat/ Ward/Trustee | Nomination Petition | Nomination Documents | Dec. of Candidacy | Candidate Statement Submitted | Date Completed | | |
| 177 | | | | Issue Date | Issue Date | Issue Date | | | | |
| 178 | Republican | | <i>Qualify and Vote by Supervisorial District</i> | | | | | | | |
| 179 | Supervisorial District 1 | | VOTE FOR 2 | | | | N/A | | | |
| 180 | Patricia Simmons | | 1 | 11/8/2019 | | | | | | |
| 181 | | | | | | | | | | |
| 182 | | | | | | | | | | |
| 183 | | | | | | | | | | |
| 184 | | | | | | | | | | |
| 185 | | | | | | | | | | |
| 186 | Supervisorial District 2 | | VOTE FOR 4 | | | | N/A | | | |
| 187 | Shawn Smith(I) | x | 2 | | | | | | | |
| 188 | | | | | | | | | | |
| 189 | | | | | | | | | | |
| 190 | | | | | | | | | | |
| 191 | | | | | | | | | | |
| 192 | | | | | | | | | | |
| 193 | Supervisorial District 3 | | VOTE FOR 3 | | | | N/A | | | |
| 194 | Georgia Wright(I) | x | 3 | 11/8/2019 | | | | | | |
| 195 | William Michael Wright | x | 3 | 11/13/2019 | | | | | | |
| 196 | | | | | | | | | | |
| 197 | | | | | | | | | | |
| 198 | | | | | | | | | | |
| 199 | | | | | | | | | | |
| 200 | Supervisorial District 4 | | VOTE FOR 6 | | | | N/A | | | |
| 201 | Leslie Darbison(I) | x | 4 | | | | | | | |
| 202 | Michele Guerra(I) | x | 4 | 10/15/2019 | | | | | | |
| 203 | | | | | | | | | | |
| 204 | | | | | | | | | | |
| 205 | | | | | | | | | | |
| 206 | | | | | | | | | | |
| 207 | Supervisorial District 5 | | VOTE FOR 6 | | | | N/A | | | |
| 208 | Debra Schwab(I) | x | 5 | 11/4/2019 | | | | | | |
| 209 | Lloyd Dashner(I) | x | 5 | | | | | | | |
| 210 | Karen Powers | | 5 | 11/8/2019 | | | | | | |
| 211 | | | | | | | | | | |
| 212 | | | | | | | | | | |
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| 216 | | County Central Committee | Incumbent | Dist./Seat/ Ward/Trustee | Nomination Petition Issue Date | Nomination Documents Issue Date | Dec. of Candidacy Issue Date | Candidate Statement Submitted | Date Completed | | |
| 217 | | Candidates Name | | | | | | | | | |
| 218 | | Green County Council | | VOTE FOR 7 | | | | | | | |
| 219 | | Victoria Ashley | | VOTED AT-LARGE | | | | N/A | | | |
| 220 | | Ruscal Cayangyang | | | | | | | | | |
| 221 | | | | | | | | | | | |
| 222 | | | | | | | | | | | |
| 223 | | | | | | | | | | | |
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| 225 | | | | | | | | | | | |
| 226 | | | | | | | | | | | |
| 227 | | | | | | | | | | | |
| 228 | | Peace and Freedom | | VOTE FOR 7 | | | | | | | |
| 229 | | Cindy Sheehan | | VOTED AT-LARGE | | | | N/A | | | |
| 230 | | | | | | | | | | | |
| 231 | | | | | | | | | | | |
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