

DEPARTMENT OF HEALTH & SOCIAL SERVICES
Behavioral Health Services Division



SOLANO
COUNTY

SEPTEMBER 21, 2021

4:30 – 6:00 PM

**MENTAL HEALTH
ADVISORY BOARD**

[Join Microsoft Teams Meeting](#)

+1 323-457-3408 United States, Los Angeles (Toll)

Conference ID: 279 728 969#

Mental Health Advisory Board: Supervisor Monica Brown, Denise Coleman, Daniel Cotton, Jules D. Hatchett, Rachelle Jackson, Vice Chair, Heather Theaux-Venezio, Chair and Michael Wright.

Behavioral Health Services Division: Emery Cowan, Deputy Director Behavioral Health, Leticia De La Cruz Salas, Behavioral Health Services Administrator, Tracy Lacey, Senior Mental Health Manager and Sandra Sinz, Behavioral Health Director.

AGENDA

4:30 pm	I.	CALL TO ORDER/ROLL CALL
4:35 pm	II.	ITEMS FROM THE PUBLIC: <i>This is your opportunity to address the Board on matters not listed on the Agenda, but it must be within the subject matter jurisdiction of the Board. Please limit your comments to three minutes. Cards are available at the front of the room.</i>
4:40 pm	III.	APPROVAL OF AUGUST 17, 2021 MEETING MINUTES
4:45 pm	IV.	APPROVAL OF SEPTEMBER 21, 2021 AGENDA
4:50 pm	V.	SOLANOCONNEX PROJECT – DR. CARINNE BRODY
5:15 pm	VI.	SCHEDULED CALENDAR <ol style="list-style-type: none"> 1. Routine Business <ol style="list-style-type: none"> a. Laura's Law Assisted Outpatient Treatment (AOT) Referrals b. MH Related Legislation c. LPS/PES Meeting Discussion 2. New Business <ol style="list-style-type: none"> a. Please note that on November 16, 2021 we will have the Mental Health Services Act (MHSA) Public Hearing meeting from 4:00 – 5:00 pm for Board members to vote & Mental Health Advisory Board from 5:00 – 6:00 pm.
5:30 pm	VII.	PUBLIC COMMENTS: <i>This is your opportunity to address the Board on a matter listed on the Agenda. Please submit a Speaker Card to the clerk and indicate on which item(s) you want to speak. For items not listed on the Agenda, please see Items from the Public. Cards are available at the front of the room.</i>
5:35 pm	VIII.	STAFF REPORTS <ol style="list-style-type: none"> 1. Director's Report 2. MHSA Report
5:45 pm	IX.	COMMITTEE REPORTS <ol style="list-style-type: none"> 1. Executive Board 2. Membership – Chair Position November 2021 3. Outreach and Education
5:50 pm	X.	BOARD DISCUSSION
6:00 pm	XI.	ADJOURN