

DEPARTMENT OF HEALTH & SOCIAL SERVICES  
Behavioral Health Services Division



**MENTAL HEALTH  
ADVISORY BOARD  
AGENDA**

**DATE: February 16, 2021**  
**TIME: 4:30 – 6:00 PM**

[Join Microsoft Teams Meeting](#)

+1 323-457-3408 United States, Los Angeles (Toll)

Conference ID: 279 728 969#

**Mental Health Advisory Board:** Supervisor Monica Brown, Denise Coleman, Daniel Cotton, Jules D. Hatchett, Rachelle Jackson, Heather Theaux-Venezio, Chair and Michael Wright.

**Behavioral Health Services Division:** Emery Cowan, Behavioral Health Services Administrator, Leticia De La Cruz Salas, Behavioral Health Services Administrator, Tracy Lacey, Senior Mental Health Manager and Sandra Sinz, Behavioral Health Director.

**AGENDA**

4:30 pm	I.	CALL TO ORDER/ROLL CALL
4:35 pm	II.	ITEMS FROM THE PUBLIC: <i>This is your opportunity to address the Board on matters not listed on the Agenda, but it must be within the subject matter jurisdiction of the Board. Please limit your comments to three minutes. Cards are available at the front of the room.</i>
4:40 pm	III.	APPROVAL OF JANUARY 19, 2021 MINUTES
4:45 pm	IV.	APPROVAL OF FEBRUARY 16, 2021 AGENDA
4:50 pm	V.	SCHEDULED CALENDAR <ul style="list-style-type: none"> <li>1. Routine Business <ul style="list-style-type: none"> <li>a. Laura's Law Assisted Outpatient Treatment (AOT) Referrals</li> <li>b. MH Related Legislation</li> <li>c. LPS/PES Meeting Discussion</li> </ul> </li> <li>2. New Business <ul style="list-style-type: none"> <li>a. Letter in support of AB309 - Pupil mental health: model referral protocols</li> <li>b. Move the December 21, 2021 MHAB meeting to December 14, 2021</li> </ul> </li> </ul>
5:05 pm	VI.	PUBLIC COMMENTS: <i>This is your opportunity to address the Board on a matter listed on the Agenda. Please submit a Speaker Card to the clerk and indicate on which item(s) you want to speak. For items not listed on the Agenda, please see Items from the Public. Cards are available at the front of the room.</i>
5:10pm	VII.	STAFF REPORTS <ul style="list-style-type: none"> <li>1. Director's Report</li> <li>2. MHSA Report</li> </ul>
5:25 pm	VIII.	COMMITTEE REPORTS <ul style="list-style-type: none"> <li>1. Executive Board</li> <li>2. Membership</li> <li>3. Outreach and Education</li> </ul>
5:35 pm	IX.	BOARD DISCUSSION
6:00 pm	X.	ADJOURN