#### MEMBERS

Christopher Hansen Chief Probation Officer

Linda Connelly Community Based Org.

Elena D'Agustino Public Defender

Deanna Cantrell Chief, Fairfield Police

Krishna Abrams District Attorney

Aaron Crutison Deputy Director, Child Welfare Services

Julie Hilt Member of the Public

Erin Hannigan Board of Supervisors, District 1

Leticia De La Cruz Mental Health Svcs. Admin., Behavioral Health Division

Lissette Estrella-Henderson Superintendent of Schools, Solano County

Tom Ferrara Sheriff/Coroner

# SOLANO COUNTY Juvenile Justice Coordinating Council AGENDA Thursday, November 19, 2020

"Virtual Meeting"

1:30 p.m. Meeting

#### PURPOSE STATEMENT - Juvenile Justice Coordinating Council

The mission of the Juvenile Justice Coordinating Council is to develop a comprehensive, multiagency plan that identifies the resources and strategies for providing an effective continuum of responses for the prevention, intervention, supervision, treatment, and incarceration of male and female juvenile offenders, including strategies to develop and implement locally based or regionally based out-of-home placement options for youths who are persons described in Section 602. Counties may utilize community punishment plans developed pursuant to grants awarded from funds included in the 1995 Budget Act to the extent the plans address juvenile crime and the juvenile justice system or local action plans previously developed for this program

The membership of the coordinating council is outlined in California Welfare and Institutions Code 749.22 and shall, at a minimum, include the chief probation officer, as chair, and one representative each from the district attorney's office, the public defender's office, the sheriff's department, the board of supervisors, the department of social services, the department of mental health, a community-based drug and alcohol program, a city police department, the county office of education or a school district, and an at-large community representative. In order to carry out its duties pursuant to this section, a coordinating council shall also include representatives from nonprofit community-based organizations providing services to minors.

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42U.S.C.sec12132) and the Ralph M. Brown Act (Cal.Govt.Code sec.54954.2). Persons requesting a disability-related modification or accommodation should contact Tami Robinson, 475 Union Street, Fairfield CA 94533 (707.784.7564) during regular business hours, at least 24 hours prior to the time of the meeting.

This meeting will be accessible with the information listed below:

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Join Zoom Meeting
https://zoom.us/j/99253276043?pwd=L29KVlNOaWRtYW9sblRJZ1pXc1luZz09
Meeting ID: 992 5327 6043
Passcode: 330163
One tap mobile
+16699009128,,99253276043# US (San Jose) 13462487799,,99253276043# US
+(Houston)
Dial by your location
        +1 669 900 9128 US (San Jose)
        +1 346 248 7799 US (Houston)
        +1 253 215 8782 US (Tacoma)
        +1 312 626 6799 US (Chicago)
        +1 646 558 8656 US (New York)
        +1 301 715 8592 US (Germantown)
Meeting ID: 992 5327 6043
Find your local number: https://zoom.us/u/ab0wfNORov
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Due to COVID-19 and to protect County staff and members of the public, this meeting is being held via "zoom". This precaution is being taken pursuant to the authority conferred by Governor Newsom's Executive Order N-29-20. All or some of the JJCC Committee members may attend the meeting telephonically and participate in the meeting to the same extent as if they were present.

# PUBLIC COMMENTS: To submit public comments, please see the options below. Email/Mail:

If you wish to address any item listed on the Agenda by written comment, please submit comments in writing to Tami Robinson at <a href="mailto:trrobinson@solanocounty.com">trrobinson@solanocounty.com</a> no later than 9am November 18, 2020.

The County of Solano does not discriminate against persons with disabilities. If you wish to participate in this meeting and you will require assistance in order to do so, please call Tami Robinson at 707-784-7564 at least 24 hours in advance of the event to make reasonable arrangements to ensure accessibility to this

meeting.

JJCC Agenda November 19, 2020 Page **2** of **3**  **ITEM** STAFF Chief Hansen

- 1. WELCOME & INTRODUCTIONS
- 2. APPROVAL OF AGENDA
- 3. APPROVAL OF MINUTES May 19, 2020)
- 4. OPPORTUNITY FOR PUBLIC COMMENT

Pursuant to the Brown Act, each public agency must provide the public with an opportunity to speak on any matter within the subject matter of the jurisdiction of the agency and which is not on the agency's agenda for that meeting. Comments are limited to no more than 3 minutes per speaker. By law, no action may be taken on any item raised during public comment period although informational answers to questions may be given and matter may be referred to staff for placement on future agenda.

**Discussion** AGENCY/STAFF

# Child and Family Team (CFT) Successes in Probation Probation/Veronica Trahan

The Committee will receive information related to the positive outcomes achieved through CFT meetings in Probation.

# 6. Mentor Program

ARC/Julie Hilt

(No Action)

The Committee will receive an update of the Mentoring Program for youth in Solano County.

# 7. Youth Summit and Juvenile Programs

Probation/Katie Ward

(No Action)

The Committee will receive an update on the Youth Summit planned for December 3, 2020, and Juvenile programs in Probation.

### AB2083 (System of Care) Overview

CWS/Aaron Crutison

(No Action)

Probation/Donna Robinson

The Committee will receive an overview of AB 2083 relating to the system of care for youth and the creation of a MOU to ensure continuity of care.

# SB823 (Division of Juv. Justice Realignment) Overview (No Action)

Probation/Chief Hansen Probation/Dean Farrah

Probation/Donna Robinson

The Committee will receive an overview of SB823 related to DJJ Realignment to include the closure of state facilities.

#### **Closing Comments**

Chief Hansen

\*The next regular session meeting is tentatively scheduled for Thursday, April 29, 2021 1:30pm-3:30pm at the CAC Conference Room 6004.

#### ADJOURNMENT